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Federal Council of the  
Churches of Christ in  
Annual reports of the  
Federal Council of the









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THEOLOGICAL SEMINARY



ANNUAL REPORTS  
of the  
**Federal Council**  
of the Churches of Christ  
in America

for the year

1913

National Offices  
612 United Charities Building  
105 East 22nd Street  
New York

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## Table of Contents

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	PAGES
1. Annual Report of the Secretary, Rev. Charles S. Macfarland, .....	3-46
2. Minutes of Executive Committee, Baltimore, Md., Dec. 3-5, 1913, .....	47-64
3. Supplementary Action of the Administrative Committee, ..	65
4. Supplementary Action of the Home Missions Council,....	65
5. Reports of Special Committees.	
a. Committee on Statement of Principles, .....	66-69
b. Committee on Panama Pacific Exposition, .....	70-76
c. Committee on Celebration of Treaty of Ghent, .....	77-81
6. Report of the Treasurer, Alfred R. Kimball, .....	82-84
7. Reports of Commissions.	
a. Commission on Evangelism, .....	85, 86
b.     "         "     Foreign Missions, .....	87-89
c.     "         "     the Church and Social Service, .....	90-92
d.     "         "     Religious Education, .....	93-95
e.     "         "     State and Local Federations, .....	96-102
f.     "         "     Temperance, .....	103-109
g.     "         "     Home Missions, .....	110-112
8. Officers and Executive Committee, .....	113-118
9. Commissions, .....	119-142
10. Publications, .....	3d and 4th cover pages



## Introductory Note

These reports relate almost entirely to the central administration of the Council and its departments.

They convey relatively little of the record of advance in co-operation between the thirty constituent denominations of the Council or of the larger and rapidly deepening sense of unity which is in large measure due to this fellowship of the churches, of which the Federal Council is both the expression and the creative agency.

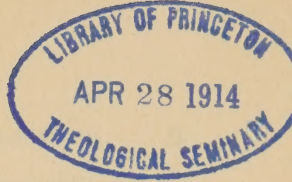
# Constituent Bodies

of the

## Federal Council

	MIN- ISTERS	CHURCHES	COMMUNI- CANTS
Baptist Churches (North) .....	8,250	9,534	1,176,615
National Baptist Convention (col- ored) .....	13,720	16,774	1,946,444
Free Baptist Churches .....	805	1,110	65,440
Christian Church .....	1,129	1,182	102,902
Congregational Churches .....	6,150	6,100	748,340
Disciples of Christ .....	5,592	9,076	1,362,711
Friends .....	1,320	900	100,568
German Evangelical Synod .....	1,051	1,345	261,488
Evangelical Association .....	1,014	1,644	111,702
Lutheran Church, General Synod .	1,366	1,831	329,699
Mennonite General Conference ...	172	112	12,797
Methodist Episcopal Church .....	18,783	28,291	3,415,768
Methodist Episcopal Church, South	7,007	15,991	1,996,877
African M. E. Church .....	5,000	6,000	620,000
African M. E. Zion Church .....	3,552	3,180	568,608
Colored M. E. in America .....	2,993	2,997	236,077
Methodist Protestant Church .....	1,371	2,348	180,382
Moravian Church .....	142	122	19,463
Presbyterian Church in the U. S. A.	9,286	9,987	1,402,533
Presbyterian Church in the United States (South) .....	1,781	3,409	300,771
Protestant Episcopal Church (Com- missions on Christian Unity and Social Service) .....	5,444	7,819	986,607
Reformed Church in America ....	774	707	121,640
Reformed Church in the United States .....	1,210	1,776	306,337
Reformed Episcopal Church .....	83	80	10,800
Reformed Presbyterian Church (General Synod) .....	16	18	3,400
Seventh Day Baptist Church .....	101	76	7,927
United Brethren Church .....	1,931	3,642	308,587
United Evangelical Church .....	525	956	75,343
United Presbyterian Church .....	990	994	142,081
Welsh Presbyterian Church .....	94	154	14,326
Total .....	101,652	138,155	16,936,233





## REPORT OF THE SECRETARY

of the

# Federal Council of the Churches of Christ in America

To the Executive Committee at Baltimore, Md.

December 3rd, 1913

This report does not include the record of the meetings of the Administrative Committee, is not confined to the work of the Secretary, and while concerned largely with the work of the national office, is also intended as a review of the more important events of the year.

As a review it does not attempt to set forth the larger work of the Council, and in no sense attempts to record the history of the progress of denominational co-operation which owes so much of its success to the federative movement.

The deepest and most significant work of the Federal Council is, like the coming of the Kingdom of Heaven, without observation. Through it and its activities, a state of mind is being created and a spirit developed which is bringing about a rapidly increasing number of movements within the constituent bodies and among other organizations, which owe their initiation to the Council. This report of necessity deals largely with certain concrete matters but cannot, in the nature of the case, deal with the unseen forces which are working towards a genuine denominational co-operation, the progress of which, even during a year, would require a volume.

The various instructions submitted by the Council and the Executive Committee have been carried out, the more important having been as follows:

In compliance with the vote of the Executive Committee a communication was presented to President Woodrow Wilson at the White House March 25, 1913, by Rev. Wallace Radcliffe, of Washington, and the Secretary:

February 20, 1913.

*To Hon. Woodrow Wilson, President-Elect of the United States, Princeton, New Jersey:*

"The Federal Council of the Churches of Christ in America extends to you the good will and the prayerful sympathy of the churches of Christ, and tenders you the serious and earnest co-operation of the forces represented by the churches, as you take up the task, as the Chief Magistrate of the nation, of guiding the moral forces of the people, and of the leadership of the nations of the world.

"Your warm and sympathetic sense of our democracy; your conviction expressed in so many ways, both by utterance and execution, that our social order must be fashioned after the Kingdom of God as taught by Jesus Christ; together with your public faithfulness and your personal faith, lead the churches of the nation to look with confidence to the performance of the serious and solemn duties of the coming years.

"The beginning of your first Quadrennium as President is almost coincident with the beginning of the Second Quadrennium of the Federal Council. While you are planning for these four years, the Federal Council is also projecting for the same term of years, larger movements in the interest of the spirit and realization of Christian unity expressed by the Council. It is to be hoped that, without unwise embarrassment, with both sympathy and discrimination, with social vision and social emotion; the political forces of the nation, and its moral forces as embodied in the churches of Christ, may feel and serve together for the social and spiritual well-being of the people."

For the Council,

(Signed)

WILLIAM I. HAVEN,

*Chairman of the Administrative Committee;*

(Signed)

RIVINGTON D. LORD,

*Recording Secretary of the Administrative Committee;*

(Signed)

CHARLES S. MACFARLAND,

*Secretary of the Council.*

As ordered by the Council, the following memorial was presented upon the same occasion:

March 25, 1913.

*To the President of the United States, the Senate, and the House of Representatives:*

"The Federal Council of the Churches of Christ in America composed of delegates from thirty evangelical denominations



with approximately 150,000 churches and sixteen million constituent members, at its Quadrennial session at Chicago, December 4-11, 1912, unanimously adopted a resolution urging the Federal Government to take early action in recognizing the Republic of China.

"Pursuant to the action of the Council we have the honor to transmit this resolution with the request that it be given such attention as the representative character of the Council may warrant."

(Signed)	SHAILER MATHEWS, <i>President;</i>
(Signed)	RIVINGTON D. LORD, <i>Recording Secretary;</i>
(Signed)	FRANK MASON NORTH, <i>Chairman of Executive Committee;</i>
(Signed)	CHARLES S. MACFARLAND, <i>Secretary of the Council.</i>

In compliance with the original vote of the Federal Council and the subsequent instructions to a special committee consisting of Rev. A. G. Lawson and the Secretary, the following memorial was presented regarding chaplains in the army and navy:

*To the President of the United States, the Senate, the House of Representatives, the Secretary of War and the Secretary of the Navy:*

"The Federal Council of the Churches of Christ in America in Quadrennial session assembled at Chicago, December 9, 1912, instructed its Executive Committee to prepare and submit the following memorial.

"The latest obtainable reports show that the authorized strength of the army is a little over 95,000 men, distributed among 157 garrisoned posts and subposts, all of which, however, are not occupied; and that the navy comprises thirty-five battleships, thirty-two cruisers, twenty-one gunboats, ten monitors and 116 smaller vessels, with 53,375 officers and men. Much to our regret we learn that this great host of men have in the navy only twenty-one, and in the army only sixty-seven chaplains, to give them aid and comfort in time of illness or suffering.

"The Federal Council of the Churches of Christ in America believes that there ought to be more chaplains, and that we should make provision for one chaplain for each battleship and cruiser, for each schoolship and navy yard, and also one

for each occupied army post. We also believe that the providing of chaplains ought not to be treated as a mere matter of denominational proportion in an effort to distribute offices among the various Christian bodies, but rather in the interest of providing adequate moral influence and spiritual help.

"In view of all these facts and in view of the further fact that the government continues to increase the army and to build battleships, we cannot afford to neglect these men whom we call into our service for such official duties. It becomes us, as a God fearing nation, to give more heed to the higher interests of these men because of their generally high character and because they stand pre-eminently at the front of our national honor and need.

"We would, therefore, appeal most earnestly to the President and to Congress to give immediate attention to these most important matters, for the welfare of the thousands of men directly concerned, and in the larger interest of the duty of this great people to those who serve them in interests so critical, and who are necessarily exposed to the greater possibilities of suffering and death."

(Signed)

SHAILER MATHEWS,  
*President;*

(Signed)

RIVINGTON D. LORD,  
*Recording Secretary;*

(Signed)

FRANK MASON NORTH,  
*Chairman of Executive Committee;*

(Signed)

CHARLES S. MACFARLAND,  
*Secretary of the Council.*

To these communications the following reply was received from President Wilson:

WHITE HOUSE, WASHINGTON, D. C.,

March 26, 1913.

*Dear Dr. Macfarland:*

"Allow me to acknowledge more formally than was possible the other day when you called at my office, the receipt of the several papers you then handed me. I need not tell you how deeply I appreciate the address of confidence addressed directly to me on the part of the Federal Council of the Churches of Christ in America, or how greatly it adds to my sense of being supported and guided to have such feelings and confidence expressed.



"I appreciate, also, the weight and significance of the resolutions of the Council with regard to the early recognition of the Republic of China.

"The memorial with regard to the assignment of the proper quota of chaplains to the various divisions of our land and naval forces impressed me very much indeed.

"For all of these interesting and important papers, allow me to thank you and your colleagues."

Cordially and sincerely yours,

(Signed) WOODROW WILSON.

REV. CHARLES S. MACFARLAND,  
*New York.*

## CHAPLAINS IN THE ARMY AND NAVY.

Dr. Radcliffe and the Secretary also waited upon the Secretary of War, Hon. Lindley M. Garrison, and the Secretary of Navy, Hon. Josephus Daniels, relative to chaplains, from whom the following replies were received:

WAR DEPARTMENT,

WASHINGTON, March 27, 1913.

*Rev. Charles S. Macfarland, Secretary, Federal Council of the Churches of Christ in America, 215 Fourth Avenue, New York, N. Y.:*

*My dear Sir:*

"A letter signed by you and other officers of your Council, addressed to the President, Senate, House of Representatives, the Secretary of War, and the Secretary of the Navy, was delivered to me.

"With regard to the Army, the letter expresses the belief that in view of the 'fact that the government continues to increase the Army,' there ought to be more chaplains, and that provision should be made for one chaplain 'for each occupied post.'

"While I am unable to say whether or not Congress would be willing or could be induced to enact a law providing for the appointment of additional chaplains for the Army, I may state that the existing laws provide for one chaplain for each regiment of cavalry, of field artillery, and of infantry, fourteen for the coast artillery corps, one for the engineers, and one for the

Military Academy, sixty-eight in all. There are forty-six regiments of cavalry and infantry, six of field artillery, and the equivalent of fourteen regiments of coast artillery.

"Previous to the Spanish War, there were thirty-five regiments of cavalry and infantry, and five of artillery, forty in all, and only thirty post chaplains and four chaplains for the colored regiments were then authorized—less than one for each regiment. After the Army was increased, following the War with Spain, the number of chaplains was increased by law, in the proportion of, approximately, one for each regiment in the service.

"Many of the Army posts are, as they always have been, only temporary, their continuance or discontinuance depending on various contingencies or needs of the service, or upon legislation. It would be manifestly impracticable to provide by law for a chaplain permanently commissioned for each occupied post or station. Furthermore, most of the posts where there are any considerable number of troops, are in the vicinity of towns or cities where there are abundant facilities for religious worship."

(Signed)

Very respectfully,

LINDLEY M. GARRISON,  
*Secretary of War.*

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THE SECRETARY OF THE NAVY,  
WASHINGTON, March 28, 1913.

*Gentlemen:*

"I have a copy of your letter of March 25th, written in behalf of Federal Council of the Churches of Christ in America, and I am greatly interested in the information you set forth and in the request that you make for more complete provision for moral influence and spiritual help for the men on the war vessels of the United States. I am in accord with you, also, in believing that the appointment of chaplains should not be treated as merely a matter of denominational proportion in an effort to distribute offices among the various Christian bodies, but that the future welfare of the men should really be the main consideration.

"You will agree with me, however, that this is a matter of such weight and importance that it must have the most careful consideration and this I assure you it will receive from me



after consultation with the President and the Secretary of War."

Yours very truly,  
(Signed) JOSEPHUS DANIELS.

PROFESSOR SHAILER MATHEWS,

*President, Federal Council of the Churches of Christ in America, 1611 Clarendon Building, 215 Fourth Avenue, New York City.*

The propaganda has been continued, and in September communications were again sent to the Secretary of War and the Secretary of the Navy, to which the following replies were received:

WAR DEPARTMENT,

WASHINGTON, September 25, 1913.

*Rev. Charles S. Macfarland, Secretary, Federal Council of the Churches of Christ in America, 1611 Clarendon Building, 215 Fourth Avenue, New York City:*

Sir:

"Referring to your letter of September 9, 1913, enclosing a copy of a memorial dated March 25, 1913, on the subject of a requested increase in the number of chaplains for the Army and Navy, I beg to inform you, as regards the Army, that this letter has been considered by a committee of the War Department General Staff, which makes the following report on the subject:

"The memorial under consideration correctly states the number of Army chaplains now authorized by law as sixty-seven for the present organization of the Army, which is on a basis of one for each regiment of the mobile army and a fixed number, fourteen, for the coast artillery, which is officered on a basis of an equivalent of fourteen regiments, as compared with regiments of the mobile army. But the present authorized enlisted strength of the Army is now 90,542, instead of over 95,000, as stated in the memorial.

"In the early days of the Army, when troops were often stationed at isolated posts, chaplains were authorized with a view to supplying the needs of such isolated stations, and were called Post Chaplains. But with the passing of these isolated stations and the concentration of troops at larger posts in the vicinity of civil communities, it became advisable to consider chaplains from the point of view of correct distribution and

organization for war service rather than peace service, which is the basis of all Army organization. Hence, the proportion of one chaplain to each regiment or equivalent, became the basis of the present law.

"It would not be practicable to base the number of permanent chaplains on the number of occupied army posts, one for each post as recommended, because the number of posts fluctuates and the present policy of the War Department is to reduce the number of garrisoned posts in the interest of tactical organization and command, and to locate them near centers of population. It is believed that the day has passed, or is passing, where troops are stationed so far from civil communities as to be out of reach of civilian clergymen in their vicinity. It has been the comforting experience of the Army at such stations as are deprived of the services of the regimental chaplain, that clergymen of the neighboring community give cordial welcome to all Army people to attend their church services, make visitations to such posts and cheerfully respond to any call for need therefrom. This policy is encouraged, no doubt, by the Federal Council, and should receive the hearty support of the War Department, to remedy the deficiency in army chaplains for troops in garrison, pointed out in the memorial.

"The War Department policy of apportioning the number of chaplains appointed in the Army, among the principal religious denominations, is believed to be an equitable and necessary rule, in the interest both of the different denominations and of the members of the Army with corresponding different religious beliefs, whom they serve. It is to be remembered that the several governmental departments must be careful not to call in question the principle laid down in the First Amendment to the Constitution of the United States with respect to an establishment of religion and the free exercise thereof, any seeming violation of which is promptly criticized.

"As to meeting the need of chaplains for any increase in the regular army, attention is invited that the present law automatically provides additional chaplains, one for each new regiment of the mobile army."

"After mature consideration of the subject the War Department concurs in the conclusions of the General Staff Committee."

(Signed)

Very truly yours,

LINDLEY M. GARRISON,  
*Secretary of War.*



NAVY DEPARTMENT,  
BUREAU OF NAVIGATION,

WASHINGTON, D. C., September 16, 1913.

*Rev. Charles S. Macfarland, Secretary, Federal Council of the  
Churches of Christ in America, 1611 Clarendon Building,  
215 Fourth Avenue, New York:*

*Dear Sir:*

"I am in receipt of your letter of the 9th instant, together with its enclosure, and I do recall your interview of last spring.

"The question of the increase of the number of chaplains in the Navy is one to which I have given and am giving considerable thought, but press of other public business and matters of urgent importance has prevented my assembling my ideas on that subject in concrete form. I hope, however, to embody them in my forthcoming annual report, in which I shall endeavor to set forth a number of general recommendations for the improvement and betterment of the Navy."

(Signed)

JOSEPHUS DANIELS.

A second communication was also sent to President Wilson and to the Secretary of State, Hon. William Jennings Bryan, to which at this date only acknowledgments have been received.

Meanwhile many conferences and interviews have been held with chaplains in various parts of the country, and a considerable correspondence carried on with them. Through the religious press and by communications to local federations and the secretaries of the constituent bodies of the Council, these bodies have been requested to take action and to secure action on the part of local conferences of the various denominations. The representatives of the churches in Washington, especially Rev. Wallace Radcliffe, directly representing the Council, have been active. Several of the constituent bodies of the Council have not only taken action, but have appointed committees to act in this special interest.

The word received from Dr. Radcliffe at the time of the preparation of this report is that he expects favorable action. One question at issue at the present moment seems to be the apportionment of the new appointments between ordained ministers and secretaries of the Young Men's Christian Association or similar welfare workers.

It would seem that the Executive Committee might appropriately take further action in view of the urgency of the situation and the delay in effective action.

## MISSIONARY MEMORIALS.

In response to a call from missionaries in China and in conjunction with similar action by the Free Church Council of England, through cable correspondence, the following call was sent out to the churches relative to the Republic of China:

April 18, 1913.

*To the Churches of Christ in America:*

"The appeal of the Chinese government to all the Christian churches in China, to set aside Sunday, April 27th, as a day for prayer that China may be guided to a wise solution of her problems, as officially confirmed to us by the Associated Press to-day, is a deep source of joy and is of the deepest meaning to the churches of Christ throughout the world.

"The government of China has requested prayer for the National Assembly, the new government, the new President of the Republic soon to be elected, for the Constitution of the Republic, for the recognition of the Republic by the Powers, for the maintenance of peace, and for the election of strong and virtuous men to office.

"This is, we believe, the first time in the history of the world that such an appeal has come from such a source.

"The Federal Council, by action taken at its Second Quadrennial Session in Chicago, has already memorialized the President to recognize the new Republic. We now feel that this action, taken last December, is justified in a most remarkable manner. The voice of the new Republic does not sound unlike that of our own nation in the days of its early institution.

"We, therefore, urge that the churches of Christ in America unite with the churches of Christ in China, in the observance of Sunday, April 27th, as a universal day of earnest prayer and expression of profound sympathy with the Republic whose government thus seeks from its beginning, as did our own, the blessing and the guidance of Almighty God."

(Signed)

SHAILER MATHEWS,  
*President of the Council;*

(Signed)

FRANK MASON NORTH,  
*Chairman of the Executive Committee;*

(Signed)

WILLIAM I. HAVEN,  
*Chairman of the Administrative Committee;*

(Signed)

ROBERT E. SPEER,  
*Chairman of the Commission on Foreign Missions;*

(Signed)

CHARLES S. MACFARLAND,  
*Secretary of the Council.*



A message was received from the American missionaries in Tokyo, formulated under date of April 24, on our relationship with Japan.

**Resolutions Adopted at a Meeting of American Missionaries of Tokyo, Yokohama and Vicinity, April 24, 1913.**

"As American missionaries resident in Tokyo, Yokohama and vicinity, we have viewed with deep solicitude the news concerning the proposed land legislation in California, and deprecate any discrimination against the Japanese lest it mar the historic friendship between Japan and America, and work injury to both countries; therefore,

*"Resolved,* That we appeal to our missionary constituency in the home land, to the Federal Council of the Churches of Christ in America, to Federation of Churches in California, and to the Christian public sentiment of the nation in favor of just legislation.

*"Resolved,* That we express our sincere appreciation of the earnest efforts of the President of the United States and the leading men of both countries, and record our firm belief that the true public sentiment of both lands will support them in securing an equitable and mutually satisfactory settlement.

*"Resolved,* That copies of the above resolutions be sent to the Charge d' Affaires of the American Embassy in Tokyo, the Governor of California, the presiding officers of the two houses of the California legislature, and to the officials of the above-named religious organizations; also to the Associated Press and to leading newspapers in Japan."

This message was sent out through the associated and religious press.

Subsequently the following communication and resolutions were received:

*Prof. Shailer Mathews:*

*Dear Sir:*

"At the annual meeting of the Japan Mission of the American Board, just closed, the enclosed resolutions were passed, and the undersigned were appointed to forward the same to you and to make them known to the press. These we understand were cabled to America on June 6th.

"We would call attention to the remarkable statement made by many able Japanese that the fundamental solution of this

question is to be secured not by adjustment of treaties, nor by modification of laws at the request of Japan, but only by the activity of the Christians of America. Count Okuma recently stated in a public address that "Diplomacy of law or statesmanship will not work in this case; the power of Christianity—the teaching of the brotherhood of all men and universal peace—alone will save the threatening situation. Christianity is stronger in America than in any other country, and the concerted action of Christian workers here and in America will achieve what we all have at heart.

"Early in April, almost as soon as the trouble began to be acute, many dailies published short articles either asking what the missionaries were doing about it, or suggesting that they should be appealed to for aid in influencing American thought. The last issue of the *Shinjin* (New Man) contains an editorial by Mr. Ebina, one of the leading pastors and Christian publicists of Japan, to the effect that a fundamental solution cannot be reached so long as Japan adheres to her traditional ancestor worship and superstitious faiths. These of necessity make Japanese provincial in spirit and belated in development. They cannot become true citizens of the United States, nor can they win real respect from Christian peoples, so long as they hold fast to their superstitious religions.

"Mr. Ebina also argues, together with many others, that the Japanese must give up the view that naturalization in the United States is treason to Japan. Just as a bride or an adopted son, in becoming loyal to the new family, is not disloyal to the old, so a Japanese who becomes an American citizen, and even one who goes to the length of fighting for the United States against Japan, is not thereby disloyal to his mother country. Rather he exalts the honor of his land which taught such a devoted spirit.

"It is our earnest desire that the Christian forces of the United States may be effectively utilized in the solution of this problem, for it is not merely a political or legal question. It concerns in a vital way the world-wide interests of the Kingdom.

"It is not for us to discuss detailed methods of solution, but there are one or two points to which we would call attention. The experience of the Hawaiian Islands in race relations and assimilation affords a most instructive lesson as to what is possible and also as to wise methods. If a commission is appointed to study this question, we venture to suggest the name of Rev. Doremus Scudder, of Honolulu, as one eminently fitted to serve.

"From our experience in Japan we are convinced that there are no insuperable obstacles preventing the assimilation of



Japanese to our Occidental life, provided the right moral, linguistic, and educational conditions are secured. Japanese immigrants—yes, all immigrants—should be encouraged to learn English, and facilities should be provided for this even at state or national expense. Only as immigrants come to know English can they really enter into our civilization and attain to real understanding of our modes of thought and life. At the same time, they might also be taught something as to American methods and ideals of government and religion. This is particularly needful in the case of Orientals, because their inherited conceptions and methods in these matters are so radically different from ours.

"Many Japanese are saying that the only solution of the present difficulty is for the United States to grant to the Japanese the right of naturalization. We are not so sanguine of satisfactory results by this single step, for so long as Japanese immigrants do not know English they must live and work in groups or gangs, a condition which in itself prevents assimilation. If, however, naturalization is granted only to those who qualify educationally, substantial results are certain.

"The entire problem, is, however, one of great intricacy, as we well know, hence our suggestion that a commission be appointed to study it carefully from the Christian standpoint and to devise ways and means for its solution.

"Praying for rich blessings on the entire work of the Federated Churches, we are, on behalf of the Japan Mission of the American Board."

Respectfully yours,

(Signed)

SIDNEY L. GULICK,

(Signed)

D. C. GREENE.

### **Resolutions of the Japan Mission of the American Board at Its Annual Meeting, June 3, 1913, in Regard to The Relations of the United States of America and Japan.**

"WHEREAS, The universal establishment of the Kingdom of God requires the attainment of right relations between nations on a basis of justice and equality, and

"WHEREAS, The effective proclamation of the Gospel of the Kingdom in Japan depends closely on the maintenance of friendly relations between the peoples of Japan and the United States, and

"WHEREAS, The presence on the Pacific Coast of large numbers of Japanese laborers is the cause of difficulties that from time to time give rise to discriminating rate legislation tending to disturb the historical friendship of these two countries, and

"WHEREAS, Unfriendly race legislation is likely to be repeatedly attempted so long as the difficulty is not met by some thorough-going solution; therefore,

"*Resolved*, That this Mission appeals to the Federal Council of the Churches of Christ in America, suggesting

(1) That it appoint a commission to study this whole question in its relation to the teaching of Christ, and

(2) That it seek to rally the Christian forces of the United States for the solution of this problem and for the promoting of such measures as are in accord with the highest standards of Christian statesmanship."

### OTHER MEMORIALS.

A considerable number of other resolutions and memorials have been conveyed.

The President, Shailer Mathews, the Chairman of the Executive Committee, Rev. Frank Mason North, and the Secretary in co-operation with the American Jewish Committee, signed an important memorial addressed to the Czar of Russia, protesting against the trial for ritual murder in Russia.

The following communication has been received from the American Jewish Committee:

November 13, 1913.

*Dear Dr. Macfarland:*

"I thank you warmly for the appeal to the Czar of Russia, asking him to withdraw the false ritual murder accusation against the Jew recently on trial in Kief.

"Be assured that the Jewish people everywhere will deeply appreciate your broad sympathy and your willingness to come forward and express your protest against this despicable evidence of bigotry and race hatred.

"We feel that this appeal has been most effective even though the State Department did not transmit it through diplomatic channels. Its publication in the press both here and abroad, has produced an excellent impression and in all likelihood has had the desired effect on the Russian Government.

"In commenting on the verdict of Beilis, Mr. Louis Marshall, President of this Committee, said, 'Though this proceeding has been most painful to those who had fancied that the world had progressed beyond the manifestation of childish or malign superstition and its acceptance as the basis of judicial inquiry, there is nevertheless another phase of this episode which is encouraging, and that is the noble attitude of the

Christian clergy of the United States, who joined with singular unanimity in an impressive protest against the charge of ritual murder—one of the finest exhibitions of broad-mindedness and of the very essence of religion that the world has ever beheld.’

“With assurances of our high esteem and appreciation we beg to remain,”

Very respectfully yours,

THE AMERICAN JEWISH COMMITTEE,  
(Signed) HERMAN BERNSTEIN, *Secretary*.

DR. CHARLES S. MACFARLAND,

*Secretary, Federal Council of the Churches of Christ in America.*

## PANAMA PACIFIC EXPOSITION.

### Religious Campaign.

In response to the action of the Council and subsequent action taken by the Executive Committee, the special committee on this matter consisting of Rev. Frank Mason North, Rev. William I. Haven and the Secretary, has taken action as follows:

Two conferences of interdenominational movements were held in New York City, at the second of which the conference referred the matter to the Federal Council for adjustment with the local bodies in and about San Francisco.

President Shailer Mathews was commissioned to interview these bodies in San Francisco. In March he did so and also met the Exposition authorities. As the result of the service rendered by President Mathews an adjustment of the situation was perfected and upon his recommendation the subsequent action has been taken.

A joint request was received from a special committee on the Pacific Coast and the Church Federation of San Francisco requesting the Federal Council to appoint a National Committee of One Hundred, which should include representatives of the churches, of interdenominational organizations and movements and other appropriate bodies for the purpose of conducting the campaign.

In compliance with this request twenty-five representative members of such a committee were appointed and were authorized to complete the committee. On October 13th, at San Francisco, the Secretary met the original members who proceeded to complete their numbers and to prepare a program for the proposed activities.



He met with the various special committees and on October 21st, a meeting of the completed committee was held, at which officers and committees were elected and the general report of the Program Committee adopted, providing for a campaign to unite religious activities of all forms, missionary and religious exhibits and the holding of congresses and conventions, under the direction of the Committee of One Hundred, which consists of the following members:

### NATIONAL COMMITTEE OF ONE HUNDRED.

#### *Officers.*

President, Bishop Edwin Holt Hughes.  
First Vice-President, Rev. H. H. Bell.  
Second Vice-President, Rev. Charles F. Aked.

#### *Additional Vice-Presidents.*

Bishop W. M. Bell.	Alfred E. Marling.
Miss Grace H. Dodge.	Rt. Rev. W. F. Nichols.
John R. Mott.	Rev. William H. Roberts.
Prof. Shailer Mathews.	Lieut. Gov. A. J. Wallace.
Rev. Charles S. Macfarland.	Bishop R. G. Waterhouse.

Recording Secretary, J. E. White.  
Corresponding Secretary, Rev. E. F. Hall.  
Treasurer, Lester L. Morse.

#### *Members of the Executive Committee.*

Bishop Edwin Holt Hughes.	I. H. Morse.
Rev. A. Wesley Mell.	J. E. White.
Rev. John Balcom Shaw.	Rev. E. R. Dille.
Lester L. Morse.	Rev. H. H. Bell.
Rev. E. F. Hall.	Rev. Charles F. Aked.
J. S. Wallace.	

Armstrong, R. J. M.,	San Francisco, Cal.
Aked, Rev. Charles F.,	San Francisco, Cal.
Beach, Mrs. R. E.,	Oakland, Cal.
Brink, Prof. Gilbert N.,	Belmont, Cal.
Brinstad, Rev. C. W.,	Berkeley, Cal.
Brougher, Rev. J. Whitcomb,	Los Angeles, Cal.
Burlingame, Rev. George E.,	San Francisco, Cal.
Bell, Bishop W. M.,	Los Angeles, Cal.
Bell, Rev. H. H.,	San Francisco, Cal.
Bovard, Rev. F. D.,	San Francisco, Cal.
Bachelor, Rev. J. A.,	Oakland, Cal.
Baer, Prof. John Willis,	Los Angeles, Cal.
Bentley, Rev. W. P.,	Berkeley, Cal.
Conley, Rev. J. W.,	Fresno, Cal.

Carson, Pres. L. D., .....	Elmhurst, Cal.
Chew, Ng. Poon, .....	San Francisco, Cal.
Cannon, James G., .....	New York, N. Y.
Cratty, Miss Mabel E., .....	New York, N. Y.
Dickie, George W., .....	San Francisco, Cal.
Dodge, Miss Grace H., .....	New York, N. Y.
Dille, Rev. E. R., .....	Berkeley, Cal.
Dollar, Captain Robert, .....	San Francisco, Cal.
Eckman, Rev. George P., .....	New York, N. Y.
Evans, Rev. W. C., .....	San Francisco, Cal.
Fechter, John, .....	Oakland, Cal.
Fritz, N. N., .....	San Francisco, Cal.
Foster, A. W., .....	San Francisco, Cal.
Gause, Rev. N. C., .....	San Francisco, Cal.
Guthrie, Rev. W. K., .....	San Francisco, Cal.
Goodwin, Mrs. M. B., .....	San Francisco, Cal.
Goodwin, Ralph, .....	San Francisco, Cal.
Gregory, Rev. Levi, .....	Oakland, Cal.
Goddard, Mrs. R. B., .....	San Francisco, Cal.
Hicks, Miss A. M., .....	Berkeley, Cal.
Hill, Rev. C. M., .....	Berkeley, Cal.
Holmes, Dr. T. B., .....	Oakland, Cal.
Hunting, Rev. Geo. C., .....	Berkeley, Cal.
Hirota, Rev. Z., .....	San Francisco, Cal.
Haven, Rev. Wm. I., .....	New York, N. Y.
Hall, Wm. Phillips, .....	New York, N. Y.
Hughes, Bishop Edwin H., .....	San Francisco, Cal.
Hall, Rev. Ernest F., .....	San Francisco, Cal.
Horsburgh, James, Jr., .....	San Francisco, Cal.
Hinman, Rev. Geo. W., .....	San Francisco, Cal.
Hulsebus, Rev. G., .....	San Francisco, Cal.
Hicks, Harry Wade, .....	New York, N. Y.
Johnson, Rev. H. B., .....	Berkeley, Cal.
Johnson, A. S., .....	San Francisco, Cal.
Knox, Mrs. DeWitt, .....	New York.
Lindberg, Rev. A. E., .....	San Francisco, Cal.
Lynch, Rev. Frederick, .....	New York, N. Y.
Lawrance, Marion, .....	Chicago, Ill.
Millis, C. J., .....	San Francisco, Cal.
Mathews, Prof. Shailer, .....	Chicago, Ill.
Macfarland, Rev. Charles S., .....	New York, N. Y.
Mott, John R., .....	New York, N. Y.
Morse, Richard C., .....	New York, N. Y.
Miller, Rev. Rufus W., .....	Philadelphia, Pa.
Morse, I. H., .....	San Francisco, Cal.
Morse, L. L., .....	San Francisco, Cal.
Meyer, Rev. H. H., .....	New York, N. Y.
McCoy, Henry J., .....	San Francisco, Cal.
Mell, Rev. A. W., .....	San Francisco, Cal.
McCallum, John H., .....	San Francisco, Cal.
Moore, Rev. T. V., .....	San Anselmo, Cal.
Mackenzie, Donald, .....	San Francisco, Cal.
McAfee, Rev. L. A., .....	Berkeley, Cal.
Merrill, Mrs. J. P., .....	Menlo Park, Cal.
McQuilkin, Rev. H. H., .....	San Jose, Cal.
Marling, Alfred E., .....	New York, N. Y.
Nichols, Rt. Rev. W. F., .....	San Francisco, Cal.
North, Rev. Frank Mason, .....	New York, N. Y.

Nash, Rev. C. S., .....	Berkeley, Cal.
Naylor, A. W., .....	Berkeley, Cal.
Perkins, R. R., .....	San Francisco, Cal.
Parsons, Rev. E. L., .....	Berkeley, Cal.
Pinney, Mrs. H. P., .....	San Francisco, Cal.
Perkins, C. B., .....	San Francisco, Cal.
Pinkerton, Rev. J. C., .....	Los Angeles, Cal.
Riddle, Rev. J. M., .....	San Francisco, Cal.
Rider, Rev. A. W., .....	Oakland, Cal.
Roberts, Rev. Wm. H., .....	Philadelphia, Pa.
Rathbone, Rev. L. D., .....	San Francisco, Cal.
Russell, Rev. W. A., .....	Los Angeles, Cal.
Rigdon, Dr. H. L., .....	San Francisco, Cal.
Ryland, Rev. E. P., .....	Los Angeles, Cal.
Richards, J. W., .....	San Francisco, Cal.
Ralphs, Mrs. J. H. C., .....	Berkeley, Cal.
Strong, Rev. Josiah, .....	New York, N. Y.
Speer, Robert E., .....	New York, N. Y.
Sawyer, Rev. Louis J., .....	San Francisco, Cal.
Spencer, Rev. W. C., .....	Oakland, Cal.
Schooley, Miss Ella, .....	San Francisco, Cal.
Smythe, Mrs. G. B., .....	Berkeley, Cal.
Stratton, Dr. R. T., .....	Oakland, Cal.
Stephens, Rev. John, .....	San Francisco, Cal.
Stevens, Mrs. Lillian M. N., .....	Portland, Me.
Squires, Rev. J. E., .....	San Francisco, Cal.
Shaw, Rev. J. B., .....	Los Angeles Cal.
Shaw, William, .....	Boston, Mass.
Vaughan, Rev. W. E., .....	San Francisco, Cal.
Wooddy, Rev. C. A., .....	Portland, Ore.
White, J. E., .....	San Francisco, Cal.
White, Rev. Geo. W., .....	Oakland, Cal.
Wallace, Lieut. Gov. A. J., .....	Los Angeles Cal.
Westenberg, Mrs. C. A., .....	Berkeley, Cal.
Waterhouse, Bishop R. G., .....	Lakeport, Cal.
Waste, W. H., .....	Berkeley, Cal.
Watchorn, Robert, .....	Los Angeles, Cal.
Wicher, Prof. E. A., .....	San Anselmo, Cal.
White, J. Campbell, .....	New York, N. Y.
White, Rev. J. J., .....	San Francisco, Cal.
Wallace, J. S., .....	San Francisco, Cal.
Tenney, Rev. H. M., .....	San Francisco, Cal.

### Action Concerning the Moral Tone of the Exposition.

On May 7, 1913, the following communication was, under instructions, conveyed to the Mayor of San Francisco and to Rudolph J. Taussig, Secretary of the Exposition. The resolution was also sent out to the various constituent bodies of the Council, and the secretaries of the constituent bodies were requested to secure the same action upon the part of their various local denominational conferences throughout the country. The same procedure has been taken with regard to State and local Church Federations:



"By unanimous vote of the Administrative Committee of the Federal Council of the Churches of Christ in America, whose constituent bodies number thirty Protestant Evangelical denominations, the following resolution is hereby respectfully submitted to you:

"WHEREAS, There is to be held in the City of San Francisco in 1915 a great exposition in which both American and foreign nations are to participate, and

"WHEREAS, The moral conditions under which such an exposition is held are a matter of immediate and general concern, be it hereby

"*Resolved*, That the Federal Council of the Churches of Christ in America do earnestly urge the city government of San Francisco and the Board of Directors of the Exposition to adopt every means to prevent the exploiting of the exposition by commercialized vice and to protect the visitors to San Francisco from such influence as would tend to lower public morals and injure the good name of San Francisco and America.

Respectfully yours,

(Signed)	SHAILER MATHEWS, <i>President;</i>
(Signed)	FRANK MASON NORTH, <i>Chairman of the Executive Committee;</i>
(Signed)	WILLIAM I. HAVEN, <i>Chairman of the Administrative Committee;</i>
(Signed)	CHARLES S. MACFARLAND, <i>Secretary of the Council.</i>

The following reply was received from the Mayor of San Francisco:

MAYOR'S OFFICE,

SAN FRANCISCO, CAL., May 20th, 1913.

*Professor Shailer Mathews, President, Federal Council of the Churches of Christ in America, 1611 Clarendon Building, 215 Fourth Avenue, New York City, N. Y.*

*My Dear Sir:* "I beg to acknowledge receipt of your communication of the 7th instant submitting to me therewith a copy of a resolution adopted by your Council, which I note.

"The good name of San Francisco and her moral welfare are of the keenest concern to me and to the city administration. I do not hesitate to say, and to guarantee to you, that San Fran-

cisco and the affairs of the exposition may be safely entrusted to those in authority. They are sincere and determined in their efforts to suppress vice and crime, and to make San Francisco a clean, wholesome metropolis, worthy in every respect to be the World's Exposition City, and to make the Exposition itself one of which the Nation may well be proud."

Thanking you for your interest in the matter, I am,

Very respectfully yours,

(Signed)

JAMES ROLPH, JR.,  
Mayor.

While the Secretary was in San Francisco the mayor invited an interview with him and gave renewed assurances of his earnest intent to see that the spirit of the Federal Council resolution was carried out in connection with the Exposition.

It is deemed best, however, to continue the securing of the memorials from religious bodies, inasmuch as in the very nature of the case there will be persistent attempts to exploit the Exposition in the interest of commercialized vice.

## THE CONSTITUENT BODIES OF THE COUNCIL.

Constant conference and correspondence have been maintained with the official representatives and committees of the constituent bodies and the Secretary has sought to keep as fully informed as possible regarding these bodies, and especially concerning their wishes so far as the action of the Federal Council has been concerned.

Formal reports have been sent in the name of the Executive Committee to all of these bodies meeting during the year, and in addition printed copies of the reports have been circulated at the various National Assemblies which have been held as follows:

General Assembly of the Presbyterian Church in the U. S. A.

General Assembly of the Presbyterian Church in the U. S.

General Assembly of the United Presbyterian Church of North America.

General Conference of the Churches of the United Brethren in Christ.

General Synod of the Evangelical Lutheran Church in the U. S. A.

The General Synod of the Reformed Presbyterian Church.

Northern Baptist Convention.

Synod of the Moravian Church in America.

General Conference of Free Baptists.

Seventh Day Baptists General Conference.

General Conference of the German Evangelical Synod.

General Synod of the Reformed Church in America.

General Assembly of the Welsh Presbyterian Church, U.

S. A.

National Baptist Convention.

International Missionary Convention Disciples of Christ.

National Council of Congregational Churches of the United States.

The Secretary attended all of these Assemblies as the representative of the Council with the exception of the Lutheran General Synod, which was attended by President Shailer Mathews; the General Synod of the Reformed Church in America, where we were represented by Rev. A. G. Lawson; the General Conference of the German Evangelical Synod, represented by Dean W. F. Tillett; the National Baptist Convention, by J. E. McCulloch; the United Brethren, the Disciples and the Welsh Presbyterian, at which the Council was represented by members of the Executive Committee connected with these bodies.

The Presbyterian Church in the U. S. A. gave much space to the report of the work of the Federal Council. The United Presbyterian Assembly voted the unanimous approval of the Council and adopted its entire social service program. The Southern Presbyterian Assembly, after long and thoughtful discussion covering several sessions of the Assembly, voted to continue us a constant body of the Council by a vote of 138 to 27. This Assembly showed its serious interest in the common work by giving an expression of its understanding concerning the autonomy of the constituent bodies, and appointed a committee to submit to the Federal Council in joint action with other Presbyterian bodies a statement concerning the social obligations of the churches.

At the Northern Baptist Convention a session was given to the Federal Council, addressed by Dr. Lawson, President Mathews and the Secretary.

The Lutheran General Synod recorded its deep appreciation and satisfaction at the visitation of President Mathews and registered its unanimous approval and loyalty. The United Brethren took similar action and the General Synod of the Reformed Church in America received and responded to the address of Rev. Albert G. Lawson with gratifying interest.



The Reformed Presbyterian General Synod passed the following vote:

CINCINNATI, OHIO, May, 1913.

"*Resolved*, That this Synod has heard with great pleasure the address of Dr. Charles S. Macfarland, Secretary of the Federal Council of the Churches of Christ in America, and appreciates the honor and courtesy of his personal presence on the floor of this court.

"Synod wishes him God speed in his work and expresses her satisfaction with, and interest in, the work of the Federal Council.

"Synod also through Dr. Macfarland wishes to extend hearty greetings of Christian fellowship to the Northern Baptist Convention now meeting in Detroit."

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The Council has received from the Moravian Synod a statesmanlike utterance issued by its instruction over the signature of Bishop Morris W. Leibert, reviewing the relationship of this body to all movements in the interest of Christian Unity.

#### THE MORAVIAN CHURCH IN AMERICA.

*The Executive Committee, Federal Council of the Churches of Christ in America, the Rev. Frank Mason North, D.D., Chairman, the Rev. Charles S. Macfarland, D.D., Secretary,*

*Brethren:* "The Synod of the Moravian Church, convened at Nazareth, Pa., June 18-July 1, 1913, requested its President to make fraternal reply to the communication addressed to it by the Federal Council, and to transmit copies of the preambles and resolutions adopted in reply thereto to the Executive Committee.

"As president, it was my pleasant duty to arrange for the presence at, and my privilege to present to, the Synod of the Moravian Church, the Rev. Dr. Macfarland, Secretary of the Federal Council, as also to provide for the proper consideration of your communication and of his address.

"In following my instructions, now, I discharge a duty and enjoy a privilege equally valued in notifying the Council's Executive Committee, with which I have been associated since its organization, of the action taken by the Moravian Church and in availing myself of the opportunity of assuring you that in all matters falling within the scope of the Council the Moravian attitude is most cordial and the Moravian spirit most fraternal.

"That a larger and a more effective co-operation on our part has not been achieved, and that support more tangible and substantial has not been evidenced, must be attributed solely to the numerical smallness and the circumscribed sphere of the Moravian body. However, notwithstanding appearances, our denomination desires to maintain the closest relations to and to display the keenest sympathy with every endeavor that may be put forth by the Federal Council of the Churches of Christ in America.

"The action of the Moravian Synod, which it was voted to convey to your body, is contained in the subjoined quotation:—

"WHEREAS, Following in the steps of the Evangelical Alliance, there are at the present time two movements tending towards Christian Unity, the one being the proposed World Conference on Faith and Order, the other the Federal Council of the Churches of Christ in America,

*"Resolved, That this Synod reaffirms its position on Christian union, which reads: 'The fathers and founders of the Brethren's Church, in the century before the Protestant Reformation of the sixteenth century, in the interest of what they accepted as the Faith of Christ and His Apostles, secured for themselves the Historic Episcopate and organized as a church of Christ. This Church in all the centuries of its existence and activity, in all parts of the Christian and heathen world, has maintained a position of most cordial recognition and of fellowship with brethren of other churches of different names and forms of government.'*

"WHEREAS, The World Conference on Faith and Order is an international movement and approaches the Union of Christendom from the standpoint of an organized Christianity, which states and adheres to its positive beliefs and proceeds in its administration along lines of established order, and

"WHEREAS, This movement should receive the hearty support of the Moravian Church, as long as it is in accordance with the foregoing resolution and in no wise becomes schismatic, and

"WHEREAS, The Federal Council of the Churches of Christ in America is a national organization which approaches the union of Christendom from the standpoint of common religious and social needs, which may be met by common activities on the part of the various churches, working separately and conjointly, be it, therefore,

*"Resolved, That we express our interest in and our sym-*





that "the meeting a year ago in Chicago profoundly impressed the Congregational delegates." The report of the delegates was heartily adopted, including a recommendation that the Council should receive "the generous gifts of individuals, by which gifts Congregationalists will render an important service to Christian Unity." The Congregational Committee, of which Rev. Raymond Calkins is chairman, has already communicated its desire to further the interests of the Council.

At the Protestant Episcopal Convention the resolution for full relationship with the Federal Council was adopted by the House of Deputies, in which, however, the House of Bishops failed to concur; the previous relationship is continued and the Commissions on Christian Unity and Social Service will co-operate as in the past with the Federal Council.

It is clear that the constituent bodies are taking the Council more and more seriously; are giving more thoughtful attention to the problem of defining its work and are increasing in their sense of appreciation of the great work which the denominations must do in common. I think I may say without any qualification that wherever doubt regarding the work or the progress of the Council has been expressed it has been found to be based upon misunderstanding.

The policy of the Council, of attempting to regulate its progress in such a way that the whole body of the churches may move together, is vindicating itself, and we may feel sure that more rapid progress in the future may be made because of this attitude of the Council towards the constituent bodies, and its attempt to be assured of the wish and the spirit of these bodies. Were the Council to become a free lance its progress would be seriously hindered. Primarily it must be remembered that it is the sum of all its parts. It was this sense of the necessity for a real and not only a formal co-operation which led the Secretary, as the result of his visits to the constituent bodies, to recommend the appointment of a committee to prepare a statement of the policy of the Council relative to its constituent bodies, which report will be presented at the annual meeting of the Executive Committee.

By correspondence and conference a serious attempt will be made during the coming year to use the denominational committees on Comity, Federation and Unity in the prosecution of a propaganda for educating the membership of the constituent bodies in the work and the opportunities of the Council.

## THE COMMISSIONS OF THE COUNCIL.

The Commissions have all been appointed and number about a thousand members in all.

### Commission on Evangelism.

This Commission organized at Atlantic City, September 16-17, its officers being as follows: Chairman, Rev. William H. Roberts; Vice-Chairman, Rev. Bishop Joseph F. Berry; Recording Secretary, Rev. Charles E. Schaeffer; General Secretary, Rev. William E. Biederwolf. Dr. Biederwolf has rendered effective service as the Secretary of the National Federated Evangelistic Committee and his election has brought many communications expressing gratification from religious leaders in various parts of the country.

The Commission elected an executive committee, and it is expected that it will open offices January first, 1914. The Chairman of the Commission has sent out to the churches a **report** of its organization. The Commission will hold its next meeting in April, 1914.

### The Commission on the Church and Social Service.

This Commission held a meeting for organization April 10th, and its Committee of Direction has met monthly.

At the organization meeting Professor George W. Richards was elected Recording Secretary and Miss Louise Holmquist serves as the Recording Secretary of the Committee of Direction. Under the efficient leadership of the chairman, Rev. Josiah Strong, this Commission is rapidly increasing its work and influence.

### COMMITTEE ON CHURCH AND COUNTRY LIFE.

A tentative Committee on Church and Country Life has been appointed of which Gifford Pinchot is the chairman. This committee is now being enlarged to about thirty members to include representatives of the churches who are qualified for this particular work.

The Committee has engaged Rev. Charles O. Gill as field investigator and Mr. Gill has spent three months in Europe under appointment both as representative and investigator for the Federal Council and as a member of the American Commission for the Study of Agricultural Co-operation in Europe. Mr. Gill is now preparing a report to be made to the Council, upon the reception of which the Committee on the Church and Country Life will definitely lay out its program.

Under the direction of this Committee and by vote of the Administrative Committee of the Federal Council, a very important book by Mr. Gill and Mr. Pinchot has been published through Macmillan, entitled "The Country Church; The Decline of Its Influence and the Remedy." The reviews of this book in the religious press and magazines have almost without exception designated it as on the whole the most important contribution to the question which has been published up to the present time.

Mr. Gill is constantly receiving correspondence from country ministers all over the land requesting information, guidance and advice, and it is to be expected that this department of the Commission will assume large importance.

The work already done by Dr. Warren H. Wilson of a broad and interdenominational nature has prepared the way for the Federal Council Committee, and the preliminary work of my former associate, Rev. George Frederick Wells, has enabled the Federal Council to make an immediate approach in this new department of its work.

#### INDUSTRIAL RELATIONS.

The campaign for One-Day-In-Seven for industrial workers has been persistently prosecuted through the Commission's six hundred representatives in various States, and through the co-operative action of the American Association for Labor Legislation, laws which promise effectiveness have been passed in the States of New York and Massachusetts. It is expected that several other legislatures will pass similar measures in the near future. The document just issued, entitled "Continuous Toil and Continuous Toilers or One Day in Seven for Industrial Workers," contains a statement of the gravity of the situation by John A. Fitch, and is one which should be in the hands of all Christian people.

Labor Sunday received the usual wide observance, and the program for a Labor Sunday service prepared by the Commission received unusual commendation this year.

Rev. Sidney Strong, of Seattle, and Rev. O. H. McGill, Industrial Evangelist, of Seattle, served as the fraternal delegates from the Federal Council of the Churches of Christ in America at the Convention of the American Federation of Labor at Seattle, November 10-24. The address to the Convention was made by Dr. Strong, and a letter from Frank Morrison, Secretary of the American Federation of Labor from Seattle, reports that arrangements were made whereby labor representatives occupied many pulpits on Sunday and that the arrange-



ments perfected by Mr. McGill were unusually well planned and effective.

In the course of his visitations to various cities the Secretary of the Council has addressed meetings in Labor Temples and the usual co-operative relation with the organizations of labor in matters which are of common interest and purpose has been continued.

#### INVESTIGATIONS.

A committee is now engaged in the investigation of the general industrial situation as revealed at Paterson, N. J., and its report promises to be of such significance as to warrant the time needed for most careful preparation.

The same committee has been authorized to make an investigation regarding prison conditions.

#### THE SECRETARIAL COUNCIL.

The denominational secretaries for social service, acting as associate secretaries of the Federal Council Commission, have found it possible to make a very effective combination of their denominational work with interdenominational interests.

Secretaries Harry F. Ward and Henry A. Atkinson have been campaigning pretty much over the entire country. They have appeared in their capacity as representatives of the Federal Council Commission whenever such a relationship would prove the most effective. Mr. Atkinson was the special representative of the Federal Council at the Annual Conference of Charities and Correction held in Seattle, July 5-12, and the Missionary Education Movement at Geneva, August 8th. Secretary Samuel Z. Batten has exercised the same representative functions and has given much time and service to the common work. Secretary Frank M. Crouch has not only participated in the work of the Commission, but has spoken on behalf of the Council at various meetings of social and religious workers in various parts of the country.

The space appropriate for such a report as this is not sufficient to make a record of the services rendered on behalf of the Federal Council by the local secretaries for social service, but especial mention should be made of the work of William B. Patterson, Secretary of the Commission of the Inter-Church Federation of Philadelphia. Mr. Patterson is adapting the national program of the Commission on the Church and Social Service to local conditions, not only re-adopting the various resolutions coming from the Federal Council, but in constant addresses to the churches emphasizing the things for which the Federal Council stands. Especial mention is made

of this work because it indicates the opportunity for mutual association between the national and the local commissions.

Rev. E. Guy Talbott, of Los Angeles, has been a special representative of the Commission on the Pacific Coast, in which capacity he has addressed a large number of labor meetings, religious meetings, federation conferences and educational institutions. While in Sacramento, the Secretary secured financial support for the organization of a Local Federation, of which Mr. Talbott is to be the Executive Secretary.

The associate secretaries united in a campaign in Philadelphia November 10-12, among the churches and with the social service leaders of that city.

#### GENERAL ITEMS.

The Commission called a meeting of representatives of various social organizations and arranged with them for a committee to attempt the adjustment of the various special Sundays which the churches are asked to devote to social causes.

The Commission passed an important resolution on marriage and the home and transmitted it to the Federal Council Commission on Family Life.

Rev. William W. Ranney served as a representative of the Federal Council to the Convention of the America Public Health Association at Colorado Springs, September 9-13.

Nathan W. MacChesney served as a representative of the Federal Council to the American Institute of Criminal Law and Criminology in Montreal, September 3d and 4th.

The field work of the Secretary of the Federal Council in behalf of this Commission has been carried on in connection with his general work, and may be noted in his general report on this aspect of his work.

#### THE CONSTITUENT DENOMINATIONAL DEPARTMENTS.

The various denominations of the Federal Council are giving more and more official recognition to the work of social service, and especial development should be noted on the part of the Methodist Episcopal Church whose social service secretary has recently been elected professor of social service in the Theological School of Boston University. The Baptist and Protestant Episcopal Departments are being rapidly developed and at the recent National Council of Congregational Churches this work was placed in the hands of a Commission on Social Service which officially represents the National Council and whose Secretary will be an official Secretary of the denomina-

tion. It may be said that all the constituent bodies are largely shaping up their work in connection with the Federal Council Commission.

### LITERATURE.

Secretary Harry F. Ward has prepared a new edition of the volume, entitled "The Social Creed of the Churches," which is in press, and will be issued as a first book for beginners in the study of social service.

Other volumes will be issued during the coming year taking up various phases of the social work of the churches.

"The Country Church," by Gill and Pinchot, has had a large distribution.

By a vote of the Committee of Direction the Secretary of the Federal Council and the Assistant to the Secretary, Mr. E. M. McConoughey, are translating some of the literature of the Commission into German and this will be done in other foreign tongues for distribution among foreign speaking people in order that they may become acquainted with the attitude of the Protestant churches of America toward social and industrial questions.

### Commission on Peace and Arbitration.

Dr. Lynch, the Secretary of the Commission on Peace and Arbitration, reports that about five thousand sermons were preached on Peace Sunday, May 18th, in all parts of the United States in compliance with the call sent out by the Commission.

Peace Literature to the amount of about 30,000 pamphlets has been sent out to ministers.

The adoption of resolutions by many of the National and State Conventions of Churches has been secured, and arrangements have been made in a large number of cases for making the peace movement an important subject on the programs of these meetings. The Commission was instrumental in having the National Council of Congregational Churches put a peace platform in its confessional utterance adopted at Kansas City; this being the first time in the history of the world that peace and arbitration has found its place in such an utterance.

A large number of articles and a good deal of news matter has been sent to the religious journals. Meetings of ministers have been arranged, and the Secretary and other representatives of the Commission have addressed ministerial associations.



Through the initiative of the Commission a general Church Peace League has enrolled over a thousand ministers, who have been invited to become leaders of the movement in their localities.

The book by the Secretary, entitled the "Peace Problem" has been widely distributed among ministers through a special fund contributed for that purpose. A new book by Dr. Lynch, entitled "What Makes a Nation Great?" is on the press.

Plans are now forming for a national and international movement of the churches, with adequate financial provision, which the Secretary hopes to report in full the first of the year.

### **Commission on Foreign Missions.**

In January the Secretary convened the original Committee on Foreign Missions which served for the First Quadrennium, in connection with the Foreign Missions Boards Conference at Garden City, and through action on the part of this committee arrangements were made whereby the new Commission on Foreign Missions should be invited to meet with the Foreign Missions Conference of North America at its meeting in January, 1914.

The Commission held a meeting on November 13th, at which after full discussion the following statement of policy was adopted:

(1) "It shall be the policy of the Commission not to duplicate the work of the Annual Conference of Mission Boards and of the Committee of Reference and Counsel, and to look forward to the time when the Foreign Mission function of the Federal Council may be discharged through the annual Conference of the Foreign Mission Boards.

(2) "It shall be the policy of the Commission to use whatever influence it may, as an agency of the Federal Council of the Churches, to forward these movements of co-operation and unity which the Foreign Mission Boards are prompting, and in which they need the support of their Church constituencies.

(3) "It shall be the policy of the Commission to publish from time to time such bulletins or pamphlets as it may deem helpful to the Mission cause and appropriate for it, in view of its character and relationships, to issue.

(4) "It shall be the policy of the Commission to keep before the churches the attainments already made in foreign missionary work in federation, co-operation and unity, as a help to the Church at home in its consideration of the methods and possibilities of unity in the work of the Church in the United States."

The chairman of the Commission, Robert E. Speer, was in-

structed to appoint an Executive Committee of seven with himself as chairman, to include as many members of the Committee of Reference and Counsel of the Foreign Missions Conference as may be members of the Commission.

Rev. Sidney L. Gulick, of Japan, presented to the Commission important matters relative to the situation in the far East, which with recommendations from Dr. Speer will be considered at the coming meeting of the Executive Committee.

Arrangements will probably be made whereby Dr. Gulick may be sent out through the leading cities of the country to present his message, and support is now being sought for this work, with every promise of success.

The Secretary has proposed to this Commission the development of close if not constituent relationship with the Federations and Churches in Foreign Fields.

### **Commission on Religious Education.**

This Commission will meet at Baltimore, December 4th, to consider recommendations which have been prepared by a special committee consisting of the Chairman of the Commission, Dean W. F. Tillett, Rev. H. H. Meyer, Secretary of the Sunday School Council of Evangelical Churches, and the Secretary of the Federal Council.

### **Other Commissions.**

The Commission on Temperance has arranged a meeting to be held in Washington, December 10th, at which the several actions of the Federal Council will be considered. The Chairman of the Commission, Rev. Rufus W. Miller, was appointed by President Wilson to the International Congress on Alcoholism at Milan, Italy, September 22-28.

The Commission on Home Missions has arranged a meeting to be held in January, at which the main question will be how this Commission may co-operate with and be helpful to the Home Missions Council.

The Commissions on Family Life and Sunday Observance have been appointed, but have not yet been called together for organization.

### **Special Commissions.**

Following instructions of the Federal Council, which originated in the conference of Theological Seminaries held at Chicago, the following Joint Commission has been organized

for the purpose of recommending courses of instruction in Theological Schools on social, industrial and allied subjects On the part of the Theological Seminaries: Prof. Thomas C Hall, Prof. Theodore F. Herman, Dean Shailer Mathews, Prof. Walter Rauschenbusch, Pres. George B. Stewart. On the part of the Federal Council, selected from the Commission on the Church and Social Service: Rev. Ernest H. Abbott, Prof. Thomas N. Carver, Prof. Edward T. Devine, Rev. Washington Gladden, Rev. Josiah Strong, Rev. Charles S. Macfarland.

This Commission met and organized February 8th, 1913, in New York, and appointed a special committee to prepare a report to be submitted to the full committee before submission to the Federal Council. President George B. Stewart was elected chairman.

In response to a request from Mr. Fred B. Smith, representing certain interdenominational organizations and movements the Administrative Committee has been authorized to appoint a Commission on Interdenominational Movements.

### **Commission on State and Local Federations.**

The work of this Commission has been carried out by Mr. E. M. McConoughey, of the National Office of the Federal Council, with the personal counsel and advice of the Chairman of the Commission, Rev. A. W. Anthony. A constant correspondence is carried on with the local leaders.

The Commission, which is composed largely of executive officers of State and Local Federations, has entered seriously upon an attempt to formulate principles for the work of local federations; to define such co-operative relationship as they may have to the Federal Council and to provide ways by which they may through this Commission be of mutual help. Mr. McConoughey has prepared a descriptive directory of State and Local Federations which is now nearly ready for the press. This has been a very difficult piece of work, but should be worth while as a first move in the attempt to assist in the work of these federations.

Various recommendations and questions will come before the Executive Committee in the special report to be presented by Dr. Anthony. It is appropriate, however, that the Secretary of the Council should make some observations as to the results of his visits to the local federations.

This work is still in its elemental, formative and experimental stage. In some cities and towns it has approximated or reached success. In places where it has been taken seri-



ously and where strong pastors and laymen have gotten behind it to a sufficient extent, it has clearly shown its promise, demonstrated its possibilities and proved its effectiveness.

Relatively few, however, of either pastors or laymen comprehend the significance of the federative movement. In many places it is considered simply as an occasional coming together for good fellowship.

The federations which have proved successful are in the main those that have been formed around some very definite, concrete and pressing problems. It is perhaps worth noting that the laymen seem to appreciate and understand the movement when it is brought to their attention rather better than the pastors as a whole. It seems to appeal more strongly to their sense of efficiency.

While it cannot be said that local federation is yet an achievement, it is on the whole making progress and proving itself in proportion to the serious intent and purpose of the local federation and church leaders. Its functions have not yet been determined and its work is of necessity very largely opportunistic.

One or two special cities, however, are now working effectively upon the problem, and when one or two cities succeed in this it may be fairly predicted the federative movement all over the country will move not only with rapidity, but with greater efficiency than it has up to this time.

There are now 21 State Federations, of which 13 are active, and about 130 City and County Federations, of which about 95 are actively prosecuting their work.

The Secretary has assisted in organizing several City Federations and has visited many for counsel and advice.

## INTERDENOMINATIONAL MOVEMENTS.

Record has already been made concerning the appointment of a Commission on Interdenominational Movements, and there is general recognition of the fact that some closer relationship should prevail between the Federal Council and the various voluntary movements which have been created, if not by the churches, through the churches.

Meanwhile, in perfectly natural ways a normal relationship is coming about with some of these organizations, notably with the Young Women's Christian Association. It is clear that to this movement will fall the leadership of the whole woman movement in this country. Its progress during the past few years has been almost without precedent. The Secretary of the Council has attended the Conference of Employed Officers

of these Associations; spent ten days in one of the Conferences at Silver Bay and is in constant correspondence and conference with the various secretaries of the organization with regard to movements of mutual interest. Secretaries of the National Board of the Young Women's Christian Associations are members of our Federal Council Commission on the Church and Social Service, and are serving on its important committees, and the President of the National Board, Miss Grace H. Dodge, is a member of the Committee of Direction of the Commission.

The relationship with the International Committee of the Young Men's Christian Associations is becoming closer. Acting under the policy of the Council to use existing agencies rather than to create new ones, many important tasks upon which the Federal Council, representing the churches, is engaged, appear to call for the closest co-operation with the great forces represented in the Young Men's Christian Associations.

The same co-operative relationship should obtain with the various missionary and other interdenominational movements. The Federal Council should gradually invite such relationships with movements that are either authorized or recognized by the churches, and it is to be hoped that the Commission to be appointed will bring about a relationship which shall unite these bodies in all the work which they have in common.

The National Committee of One Hundred appointed by the Federal Council for religious activities in connection with the Panama Exposition has already recognized its opportunity to give an effective expression of real co-operation by all the Protestant evangelical forces of the nation.

## FIELD WORK AND OTHER SECRETARIAL ACTIVITIES.

The following are the more important engagements which the Secretary has filled in addition to his attendance upon meetings of the Administrative Committee, the Executive Committee, and other meetings connected with the Federal Council itself:

- |         |       |  |
|---------|-------|--|
| January | 14    | The Home Missions Council.   |
|         | 14-15 | Foreign Missions Conference at Garden City,<br>at which a meeting of the Committee on<br>Foreign Missions was also held. |
|         | 19    | Address at Presbyterian Church, Summit,<br>N. J.   |

- 21 Addressed the Charities Conference of New York City
- 28 Presided at Annual Meeting of the New York City Federation.
- 29 Interdenominational Conference on the Panama Exposition.
- February 8 Joint Commission of Theological Seminaries.
- 10 Address at Union Theological Seminary, New York.
- 12 Preached Lenten sermon at St. Michael's Protestant Episcopal Church, New York.
- 13 Met with the Protestant Episcopal Joint Commission on Social Service.
- 16 Address on "Federal Unity" at Mt. Morris Baptist Church, New York.
- 17 Dinner of New York City Federation to Ambassador Bryce.
- 25 Organization Meeting of International Committee on Marriage and Divorce.
- March 9 Addressed Student Conference at Andover Theological Seminary, Cambridge, Mass.
- 12 Meeting of Philip Schaff Memorial Committee, New York.
- 14 General Committee on Anniversary of the Treaty of Ghent.
- 25 Visited the White House, Headquarters of the Army and Headquarters of the Navy, with Washington Committee.
- 26 Meeting of a group of Country Life Leaders.
- 28 Special Conference of Social Leaders.
- April 16 Addressed Conference of Employed Officers of the Young Women's Christian Associations at Richmond.
- 16 Conference on Education in the South, at Richmond.
- 22 Conference of the Organization Committee of the International Committee on Marriage and Divorce at New York.
- 26-29 Two addresses at the Southern Sociological Congress, Atlanta.
- 30 Participated in the opening of Dr. Biedewolf's Evangelistic Campaign at Greensboro, N. C.



- May           5   Meeting of American Committee on the Celebration of the Treaty of Ghent.
- 13-15   Lake Mohonk Conference on Peace and Arbitration.
- 17-22   The three Presbyterian Assemblies at Atlanta.
- 23   Reformed Presbyterian General Synod at Cincinnati.
- 24   Northern Baptist Convention, Detroit.
- June           4   Conference of Advisory Committee of the Department of Surveys and Exhibits of the Russel Sage Foundation.
- 6   Met representatives of the local Federation in St. Louis.
- 8   Baccalaureate sermon, Central College (Southern M. E.), Fayette, Mo.
- 8   Baccalaureate sermon, Howard-Payne College.
- 9-12   Course of six lectures, addresses and conferences at Southern Methodist Preachers' Institute, Fayette, Mo.
- 16   Conference of interdenominational movements relative to Panama-Pacific Exposition.
- 24   Addressed Synod of the Moravian Church, and held conferences with the special Committee of Synod, Nazareth, Pa.
- June 30-July 10   Daily lectures and conferences at the Eastern City Conference under the National Board of the Young Women's Christian Associations at Silver Bay, New York.
- July           14   Conference with local federation leaders at Boston, Mass.
- 15-16   Attended and addressed the General Conference of Free Baptists at Ocean Park, Maine.
- August       10   Presbyterian Church, Dover, N. J.
- 22-24   Two addresses and conferences at Seventh Day Baptists' General Conference, Brookfield, N. Y.
- September 20-21   Addressed the Efficiency Society at Lake Placid, N. Y., on "Efficiency in the Churches."
- 26-27   Conference with Canadian leaders at Toronto.

- October      5    At Plymouth Congregational Church and First Methodist Church, Seattle, Washington.
- 6    Addressed Ministers' Federation and held conferences with local leaders, Seattle, Washington.
- 7    Addressed Ministers' Meeting, conferred with local leaders, and addressed general meeting, Tacoma, Washington.
- 8    Addressed ministers of Portland, Oregon.
- 10-12   Held conferences at San Francisco.
- 12    Spoke at Grace Methodist Episcopal Church and First Baptist Church, San Francisco.
- 13    Addressed ministers and met with the Panama Exposition Committee, San Francisco.
- 14    Addressed Ministers' Conference and general meeting, Sacramento.
- 15    Met with Committees on Panama Exposition and authorities in charge of the Exposition.
- 16    Addressed meeting under auspices of Federation of Churches, Oakland.
- 17    Addressed meeting at Labor Temple, Los Angeles.
- 18    Addressed banquet of County Teachers' Association, Los Angeles.
- 19    Spoke at Federation mass meeting and preached at First Congregational Church, Los Angeles.
- 20    Attended Methodist Episcopal Ministers' Meeting; addressed students of Occidental College; banquet of Los Angeles Federation of Churches.
- 21    Met with Panama Committee and addressed Women's Missionary Meeting, San Francisco.
- 22    Met with various committees and ministers, San Francisco.
- 25-27   Spent in study of conditions in the Home Missions field in three towns in Arizona and New Mexico.
- 29-30   National Council of Congregational Churches, Kansas City, and address at luncheon conference of federation leaders.
- 31    Addressed dinner followed by general meeting Church Federation of Des Moines.

- November 1 Conference with local leaders, Detroit.  
 9-10 Addresses at Central Presbyterian Church, Philadelphia, First Methodist Episcopal Church, Germantown, and Central Labor Union of Philadelphia.  
 10 Addressed meeting of social workers and federation leaders at City Club, Philadelphia.  
 26 Lecture at International Y. W. C. A. Training School.  
 November 27 Address at union meeting, Boonton, N. J.  
 December 10 Met with Committee at Washington and attended meeting of the Commission on Temperance.

The Secretary has attended many other committee meetings and conferences of a minor nature, and has attended hearings and meetings as a representative of the church forces on matters of moral and social reform.

He has rendered service on the following committees:

Executive Committee on the U. S. Industrial Commission.

Mother's Day International Association.

National Committee on Prison Labor.

Committee of American Association for Labor Legislation.

Secretary of the Joint Commission on Theological Seminaries.

Philip Schaff Memorial Committee.

Social Service Department of the Southern Sociological Congress.

Executive Council of the Religious Education Association.

International Committee on Marriage and Divorce.

Committee on the Church and Social Service of the National Conference of Charities and Correction.

Advisory Committee of the Department of Surveys and Exhibits of the Russell Sage Foundation.

Committee of the Efficiency Society of New York on Church Efficiency.

Advisory Council and Committee on Plan and Scope of National Civic Federation.

Executive Committee of the American Committee on the Treaty of Ghent.

American Citizens' Committee on the Hague Peace Conference.

Board of Managers of the Evangelical Alliance.

Trustee of the Church Peace Foundation.

Advisory Committee of the Intercollegiate Bureau of Occupations and other similar minor organizations and committees.

More field work might have been done with profit were it

not that the Secretary needs to keep in constant touch with the national office and its staff.

So far as time has permitted, various articles on phases of the Council's work have been prepared and published in considerable number for religious and general magazines.

In this connection it should be noted that much field work for the Council has been done by other officers of the Council. President Shailer Mathews has responded to a multitude of invitations of various kinds, largely extended to him in his capacity as President of the Council. He has officially represented the Council at the Northern Baptist Convention, the General Synod of the Lutheran Church, a mass meeting in Los Angeles, and a dinner and federation meeting at San Francisco. As the representative of the Council, he spoke and served as its delegate at the Third National Peace Conference at St. Louis, and is now under engagement by the Indiana State Federation, the Lansing, Michigan, Federation, the Methodist ministers of Chicago and other similar bodies. Mention has already been made of the representative service of Dr. Lawson, Dr. Tillet and Mr. McCulloch at denominational gatherings. Rev. Asher Anderson was delegated to represent the Council at an important meeting in Massachusetts, Dr. Radcliffe has given ready service at Washington, and Hon. H. B. F. Macfarland has taken charge of the interest of the Council relative to its proposed incorporation by act of Congress.

The Secretary has found ready response from these and many other of our church leaders whenever called upon.

## INTERNATIONAL RELATIONS.

While it cannot be said that these relationships have attained much more than a sentiment of goodwill, the national office has carried on considerable correspondence with leaders in Canada, Panama, the Philippines and the Free Church Council in England. One of our correspondents at Sidney, New South Wales, writes of certain important movements initiated there that "they could not have successfully prosecuted except for the influence of the Federal Council."

It is hoped that such relationships may be established that in the near future the time may be found opportune for the calling of a congress which shall be for the work of the churches at large what the Edinburgh Congress was for the missionary movement.

The Secretary has accepted an invitation to attend a conference of Canadian religious leaders at Ottawa in March.



The plans of the Commission on Peace and Arbitration will bring about some important international movements during 1914, including an international conference in Europe; and our response to the memorial from Japan will probably lead to a new relationship with the nations of the East.

### THE NATIONAL OFFICE.

To the deep disappointment of the Secretary he has been deprived of the counsel, guidance and advice of his honorary associate, Rev. E. B. Sanford, owing to serious illness, but he is happy to report to the Executive Committee that Dr. Sanford has greatly improved during the past few weeks.

The Secretary was without an assistant until August first, when Mr. E. M. McConoughey was engaged to serve in that capacity. Mr. McConoughey has had unusual training for his work, both in this country and abroad, to which has been added two years of pastoral experience. He has already grasped the work of the office and is prosecuting it with success.

Of the clerical work the following record, which has been kept by the Treasurer, Mr. Kimball, will give some indication:

Number of volumes "Christian Unity at Work" sent out, .....	2,199
Number of books sent out (exclusive of "Christian Unity at Work"), .....	1,041
Number of Proceedings of Chicago Quadrennial sent out, .....	5,625
Number of pamphlets sent out (exclusive of Proceedings), .....	186,806

Total number of pieces of literature sent out, .....	195,671
Number of special and form letters sent out, .....	100,373
General daily correspondence, number of letters, ...	30,375

Total number of letters sent out, ..... 130,748

During the period from January first to June first the average was about five hundred letters and one thousand pamphlets a day in addition to the general correspondence averaging about seventy-five letters a day.

The carrying on of continuous correspondence with the Executive and Administrative Committees, the Commissions and other committees numbering something like two thousand persons, and the additional correspondence with the religious press, the theological seminaries, national, state and local organizations, and the various denominational boards and de-

partments give some idea of the faithful work done by my associates: the general director of the office work, Miss Alla Libbey; the stenographer for general correspondence and librarian, Miss Lucy M. Hadsell; the assistant to the Treasurer, Miss Jessie D. Logan, and their associates.

With the assistance of Mr. McConoughey and the present efficient organization of the office, the Secretary expects to be able during the coming year to do very much more field work than he has been able to do this year.

During December the new quarters at the United Charities Building will be entered. The National Office now has a library of seventeen hundred volumes, consisting mainly of the latest books on social service, missions, peace and arbitration, the country life movement, Christian unity, denominational history and one or two other departments. About two hundred religious papers and magazines are constantly received, about one hundred and fifty labor papers and about the same number of magazines devoted to social work.

The financial operations of the office require a disproportionate amount of time. The Secretary has attempted to give the greatest possible attention to the securing of the necessary funds without neglecting the work without which an appeal for assistance would be ineffective. While it cannot be yet said that the Council is satisfactorily financed, there is every reason to believe that support will come as fast as the significance of the work which is being done becomes sufficiently impressed upon the laymen of our churches. Negotiations are now pending whereby, for certain special tasks, substantial support is likely to be secured.

### Literature Issued During the Year.

#### Books.

Christian Unity at Work. 4th Edition. The Second Council, of 1912. Edited by the Secretary of the Federal Council. 291 pages. Price, \$1.00 net. Postpaid, \$1.20.

The Country Church: The result of an investigation, by Charles O. Gill and Gifford Pinchot, of the Committee on the Church and Country Life. Price, \$1.25 net. Postpaid, \$1.36.

Spiritual Culture and Social Service. 4th Edition. By Charles S. Macfarland, Secretary of the Federal Council. Price, \$1.00 net. Postpaid, \$1.10.

The Christian Ministry and the Social Order. 2d Edition. Edited by Charles S. Macfarland. Price, \$1.25 net. Postpaid, \$1.40.

The Peace Problem. By Frederick Lynch, Secretary of the

Commission on Peace and Arbitration. Price, 75 cents net. Postpaid, 80 cents.

What Makes a Nation Great? By Frederick Lynch. Price, 75 cents net. Postpaid, 80 cents.

The Federal Council. The Record of the First Federal Council at Philadelphia, 1908. Edited by Elias B. Sanford, Honorary Secretary. 575 pages. Price, \$1.25 net. Postpaid, \$1.50.

Church Federation. The Story of Inter-Church Federation at Carnegie Hall, New York, in 1905; an Initial and Preparatory Session of the Federal Council. Edited by Elias B. Sanford, Honorary Secretary. 700 pages. Price, \$1.50 net. Postpaid, \$1.75.

The Social Creed of the Churches. By Harry F. Ward, Associate Secretary of the Federal Council Commission on the Church and Social Service. Price, 50 cents net. Postpaid, 60 cents. 2d revised edition.

The Gospel of Labor. By Charles Stelzle. Price, 10 cents.

Proceedings of the Second Quadrennial Council of 1912, to accompany the volume Christian Unity at Work.

### Pamphlet Literature.

Report of the Commission on the Church and Social Service. The Church and Modern Industry.

The South Bethlehem Industrial Investigation.

The Muscatine Industrial Investigation.

The Church's Appeal in Behalf of Labor.

A Plan of Social Work for the United Churches.

Suggestions for Labor Sunday.

Labor Sunday Program.

Social Service Catechism.

Reading Lists on Social Questions.

Bibliography, The Study of Social and Industrial Questions.

Report of Committee on Correspondence regarding Second Quadrennial.

Platform of Social Principles.

Model Constitution for a County or City Federation.

How to Organize a Church Federation.

Co-operation in the Development of the Home Field.

Christian Nurture and Religious Education.

Co-operation among Christian Forces on the Foreign Field.

Report of the Executive Committee of the Federal Council to Constituent Bodies.

Continuous Toil and Continuous Toilers, or One Day in Seven for Industrial Workers.

How We Work Together in Town and Country.

The Federal Council; Its Organization and Its Work.

The Secretary is now editing several new publications to appear the first of the year, including a "Community Study," and Rev. H. K. Carroll is preparing "Statistics of Religious Bodies for 1913."

Several memorials in addition to those which have been acted upon by the Administrative Committee are submitted with this report on behalf of the agencies which have requested their conveyance.

The wise and thoughtful service of the denominational leaders who are the officers of the Council; the time and care which they have given to its work; the catholic spirit of the great majority of the constituent denominations and their desire to adjust their forces in the interest of the common and united work of the Churches of Christ in America have resulted in a year of steady, increasing and at least normal progress. The Secretary has found it possible to keep in constant touch with the Administrative Committee, and in the administration of his work has sought continuously to express the judgment and do the will of the committee and the churches which it represents.

Respectfully submitted,

(Signed.)

CHARLES S. MACFARLAND,

*Secretary.*



MINUTES OF THE MEETING  
of the  
EXECUTIVE COMMITTEE  
of the

**Federal Council of the Churches  
of Christ in America**

**Young Men's Christian Association Building  
Baltimore, Md., December 3rd-5th, 1913**

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WEDNESDAY, DECEMBER 3d, 1913, 2 P. M.

Rev. Frank Mason North, Chairman, presiding.

Devotional exercises were conducted by Rev. Frank M. Thomas.

The roll was called by the Recording Secretary, Rev. Rivington D. Lord, and the following responded:

Members by Virtue of Section IX of the Constitution.

Rev. Frank Mason North.

Rev. Howard B. Grose.

Rev. Rivington D. Lord.

Prof. Shailer Mathews.

Rev. William H. Roberts.

Members by Election, Including Alternates Serving as  
Principals.

*Baptist Churches, North.*

Rev. Clarence A. Barbour.

James S. Dickerson.

Rev. Howard B. Grose.

Rev. Albert G. Lawson.

*Free Baptist Churches.*

Rev. Alfred Williams Anthony.

*Christian Church.*

Rev. O. W. Powers.

Rev. Martyn Summerbell.

*Congregational Churches.*

Rev. Oliver Huckel—Alternate.

*Disciples of Christ.*

Rev. Peter Ainslie.

President F. D. Kershner.

Rev. S. S. Lappin.

W. P. Lipscomb.

Rev. E. B. Bagby—Alternate.

*German Evangelical Synod of North America.*

Rev. C. W. Locher—Alternate.

*Evangelical Association.*

Rev. Henry Heine—Alternate.

*Lutheran Church, General Synod.*

President William A. Granville.

*Mennonite Church.*

Rev. S. K. Mosiman.

Rev. A. S. Shelly.

*Methodist Episcopal Church.*

Rev. H. K. Carroll.

Bishop Earl Cranston.

Rev. William I. Haven.

Bishop W. F. McDowell.

Rev. Frank Mason North.

Rev. Thomas Nicholson—Alternate.

*Methodist Episcopal Church, South.*

Rev. Frank M. Thomas.

Rev. W. F. Tillett.

*African Methodist Episcopal Church.*

Bishop B. F. Lee.

*African Methodist Episcopal Zion Church.*

Rev. H. J. Callis.

Bishop Alexander Walters.

*Methodist Protestant Church.*

President H. L. Elderdice—Alternate.

*Presbyterian Church in the U. S. A.*

W. H. Scott.

Rev. Henry C. Minton—Alternate.

Rev. Wallace Radcliffe—Alternate.

*Presbyterian Church in the U. S. (South).*

Rev. W. S. Jacobs.

C. P. Janney.

*Protestant Episcopal Church.*

Commissions on Christian Unity and Social Service.

Robert H. Gardiner.

Rt. Rev. Ethelbert Talbot.

John M. Glenn.

William F. Cochran—Alternate.

*Reformed Church in America.*

Rev. Jesse Brooks.

Rev. Ame Vennema.

*Reformed Church in the U. S.*

Rev. Rufus W. Miller.

Rev. C. J. Musser.

*Reformed Episcopal Church.*

Rt. Rev. Samuel Fallows.

Rev. Duane Wevill—Alternate.

*Reformed Presbyterian Church, General Synod.*

President David McKinney.

*Seventh Day Baptist Church.*

William C. Hubbard.

Rev. Arthur E. Main.

*United Brethren Church.*

F. P. Geib.

*United Evangelical Church.*

Bishop U. F. Swengel.

*United Presbyterian Church.*

Rev. James E. Walker.

*Secretaries.*

Rev. Charles S. Macfarland, Secretary of the Council.

Rev. H. K. Carroll, Associate Secretary.

Rev. Frederick Lynch, Secretary of the Commission on Peace and Arbitration.

Rev. H. H. Meyer, Secretary of the Commission on Religious Education.

Rev. E. M. McConoughey, Assistant to the Secretary.

The following Corresponding Members were present :

Members of the Commission on Foreign Missions.

Rev. Sidney L. Gulick, Kyoto, Japan.

Rev. Fred C. Klein, Baltimore, Md.

Members of the Commission on Home Missions.

Rev. J. S. Bowers, Baltimore, Md.

Rev. A. S. Hartman, Baltimore, Md.

## Members of the Commission on Religious Education.

F. M. Braselman, Philadelphia, Pa.  
Rev. Charles D. Bulla, Nashville, Tenn.  
Rev. Henry F. Cope, Chicago, Ill.  
Rev. Henry C. Culbertson, Emporia, Kan.  
Rev. David G. Downey, New York, N. Y.  
Rev. A. E. Gobble, Myerstown, Pa.  
Rev. C. A. Hauser, Philadelphia, Pa.  
Prof. James McConoughy, Philadelphia, Pa.  
Rev. George P. Mains, New York, N. Y.  
Rev. Henry H. Meyer, New York, N. Y.  
President C. S. Nash, Berkeley, Cal.  
Rev. Samuel Semple, Titusville, Pa.  
Prof. W. J. Thompson, Madison, N. J.

## Members of the Commission on the Church and Social Service.

Rev. Henry A. Atkinson, Boston, Mass.  
Rev. Samuel Z. Batten, Philadelphia, Pa.  
Rev. Frank M. Crouch, New York City.  
Miss Louise Holmquist, New York City.  
Prof. James R. Howerton, Lexington, Va.  
Rev. William E. Lampe, Philadelphia, Pa.  
Rev. J. E. McCulloch, Nashville, Tenn.  
A. J. McKelway, Washington, D. C.

## Members of the Commission on Family Life.

Rev. A. S. Carman, Marietta, O.  
Rev. A. W. Lightbourne, Dover, Del.

## Members of the Commission on Sunday Observance.

Rev. Wilbur F. Crafts, Washington, D. C.  
George A. Gaither, Baltimore, Md.  
Rev. Harris E. Kirk, Baltimore, Md.  
Joshua Levering, Baltimore, Md.  
W. A. Packham, Baltimore, Md.  
W. A. Tottle, Baltimore, Md.

## Members of the Commission on Evangelism.

Rev. Charles H. Dodd, Germantown, Pa.  
Charles W. Dorsey, Baltimore, Md.  
Rev. Robert H. Fleming, Hillsdale, Md.  
James E. Ingram, Baltimore, Md.  
Rev. James C. Martin, Baltimore, Md.



### Members of the Commission on State and Local Federations.

Rev. Clair E. Ames, St. Louis, Mo.

A. W. McAlister, Greensboro, N. C.

Prof. William North Rice, Middletown, Conn.

Rev. E. R. Wright, Cleveland, O.

The Recording Secretary presented the agenda for the sessions of the Executive Committee which was adopted.

The Recording Secretary announced the appointment of Rev. Rufus W. Miller and Rev. Martin Summerbell as the Assistant Recording Secretaries for this session of the Executive Committee.

Rev. Duane Wevill, on behalf of the local Committee, made an address of welcome and stated that provision had been made for the entertainment of the Executive Committee.

Voted; that it is the judgment of the Executive Committee that the Committee has no authority to receive as delegates with voting privileges any persons except such as have been officially appointed as regular delegates or alternates by their constituent bodies, or by the delegations when authorized so to do.

The minutes of the meeting of the Executive Committee held on September 18th, 1913, were read and approved.

The following report of the Administrative Committee was presented by the Recording Secretary:

### Report of Administrative Committee.

Since the last meeting of the Executive Committee, held on September 18, 1913, the following meetings of the Administrative Committee have been held: October 15, November 20 and December 3.

"In each case a written report of the secretary was presented. The following matters of importance have been considered and acted upon.

"October 15—It was voted to acknowledge the receipt of the letter of withdrawal from the Council by the Primitive Methodists of America, and that this matter be referred to Secretary Macfarland, instructing him to get into communication with the proper officials, looking to the restoration of their relations to the Federal Council.

"The Treasurer presented his report for the month ending September 30th. Mr. Kimball also reported having seen recently the honorary secretary, Rev. E. B. Sanford and that he found him much improved. The greetings of the Committee were sent to Dr. Sanford.

"November 10th—The Secretary was asked to prepare a list of names for nomination as members of the Commission on Interdenominational movements. It was voted in relation to a request from Robert E. Speer concerning the matter of topics for the week of prayer formerly issued by the Evangelical Alliance that the whole matter for the coming year be referred to the Evangelical Alliance. George W. Bailey, M.D., of Philadelphia, was elected a member of the Executive Committee representing the Presbyterian Church in the U. S. A. The treasurer's report for ten months was presented.

"December 3d—It was voted that the Administrative Committee report to the Executive Committee that it does not regard itself as the business committee of the Executive Committee, during its sessions unless it is authorized so to act. It was voted to recommend that the by-laws and rules of order of the Federal Council be the by-laws and rules of order of the Executive Committee during this session. The Agenda as presented was adopted to be recommended to the Executive Committee.

"It was voted that the secretary be requested to bring to the Executive Committee for consideration the matter of the week of prayer in its relation to the Evangelical Alliance and that the whole subject be referred to the Administrative Committee."

Dr. Macfarland presented his report as Secretary of the Council. Voted to receive the same and that the several items calling for consideration be referred to the Business Committee. (See page 3.)

The report of Alfred R. Kimball, Treasurer of the Federal Council, was read by the Recording Secretary. (See page 82.)

Voted that the report be received and referred to the Recording Secretary for audit.

Voted that the hours for the sessions of the Executive Committee be fixed as follows: Morning session 9:30 to noon; afternoon session, two to five; evening session, eight to ten.

Voted that Thursday morning be given to meetings of the several Commissions and the Business Committee.

A recommendation concerning the increase of the number of chaplains in the navy was presented and referred to the Business Committee.

Bishop Cranston presented a communication from Henry W. Blair, regarding national aid and larger educational opportunities. The communication was referred to the Business Committee.

The recommendation of the Federal Council relative to a meeting of the Council in 1914 was considered.

Voted that a special committee of seven be appointed to consider the question of a meeting of the Council in 1914 to report back to this meeting. The Chair appointed the following Committee: Rev. William H. Roberts, Prof. Shailer Mathews, Rev. W. F. Tillett, Bishop W. F. McDowell, Rt. Rev. Ethelbert Talbot, Rt. Rev. Samuel Fallows, Rev. W. S. Jacobs.

The recommendation of the Federal Council concerning amendments to the Constitution and By-laws was referred to the Business Committee.

A number of overtures on various subjects were presented and referred to the Business Committee.

Rev. Wallace Radcliffe, of Washington, D. C., presented the following report of a special committee with reference to the public worship of students at the naval academy at Annapolis, Md., and the result of his interview with the Secretary of the Navy.

"The Washington Branch of the Executive Committee of the Federal Council would report:

"That the Secretary of the Federal Council, Rev. Charles S. Macfarland, transmitted to us a letter from the pastor of the Baptist church of Annapolis, Md., requesting an investigation and action. The letter was a complaint that students of U. S. Naval Academy being Roman Catholics were permitted to attend church service at other than the chapel of the Naval Academy, which privilege was denied to all others. The committee conferred with the Secretary of the Navy Department.

"It appears that the superintendent of the U. S. Naval Academy at Annapolis, Md., has in force an order requiring all students to attend Sabbath worship in the chapel unless they can state in writing that they cannot conscientiously do so. The Roman Catholic students make that statement. The others cannot do so, and whatever may be their preference or desire, must be denied the privilege of attending any other service.

"The Secretary stated:

1. "That he believed that ordinarily all the students should be required to attend the Sabbath service in the chapel of the Naval Academy.

2. "That if any special privileges are to be given they should be distributed impartially.

3. "That any such privilege if given should be upon the conscientious request not of the student but of the parent.

4. "That the rule as at present instituted and administered is unjust and that he would use his influence to have said rule amended so as to administer justice to all."

Respectfully submitted,  
(Signed) WALLACE RADCLIFFE,  
*For the Committee.*

Voted that the report be received and approved and that Dr. Radcliffe be requested to present the action of the Executive Committee to the Secretary of the Navy with the assurance of the warm appreciation of the Council.

Dr. Haven, Chairman of the Special Committee on the Nomination of an Associate Secretary to be located at Washington, D. C., read extracts from the Minutes of the Executive Committee relative to this subject and recommended the election of Rev. H. K. Carroll as Associate Secretary, provided the Home Missions Council concur in his election.

Voted to receive the report and Dr. Carroll was unanimously elected Associate Secretary with the understanding that his election be confirmed by the Home Missions Council.

Dr. Carroll was called upon and expressed his high appreci-

ation of the honor conferred and his willingness to accept the office.

Voted that the salary of the Associate Secretary be fixed at \$3,500 for the first year and necessary expenses, provided the Home Missions Council concur.

Dr. Haven stated that it was understood that the General Conference of the Methodist Episcopal Church would pay \$1,000 of the salary and the Home Missions Council \$1,500.

The recommendation of the Federal Council relative to the election of new members was referred to the Business Committee.

The report of the Commission on Evangelism was presented by its Chairman, Rev. William H. Roberts. (See page 85.)

Voted that the report be received and approved.

By invitation of the Committee, Rev. Sydney L. Gulick, of Japan, spoke on the problems arising between the Orient and the Occident.

The report of the "Joint Commission of the Federal Council of the Churches of Christ in America and the Conference of Representatives of Theological Seminaries," was read by the Recording Secretary. Pending the consideration of a motion to accept the report, the following resolution was by common consent, presented by Dr. Anthony and referred to the Business Committee:

"In order to co-ordinate the work of the various parts of the Federal Council, as represented in its various commissions, it is recommended to have the budgets of the several commissions subject to the supervision and control of the Executive Committee and appear on the books of the Treasurer of the Federal Council."

After various announcements the Committee voted to take a recess until 8 P. M.

The closing prayer was offered by Bishop Fallows.

### WEDNESDAY, DECEMBER 3d, 8 P. M.

The Executive Committee was called to order by the Chairman.

Devotional exercises were conducted by Bishop U. F. Swengel.

It was voted to close the evening session at ten o'clock.

The report of the Joint Commission on Theological Seminaries was then taken up and discussed at length, it appearing that exception was taken to certain statements as well as to some of the phraseology of the report. The following resolution was adopted:



*"Resolved, That the report be returned to the Commission, expressing our approval of the general trend of the report and conveying through Secretary Macfarland, to the Commission the comments on the form of the report as brought out by the discussion."*

Dr. Macfarland presented the report of the Committee on the Panama-Pacific Exposition which was adopted. (See page 70.)

The Business Committee presented the following report which was adopted.

*"Resolved, That the Secretary of the Council be instructed to continue the securing of memorials from constituent bodies and local conferences and the forwarding of them to the mayor of San Francisco and the Panama Exposition authorities, urging the necessity for maintaining the high moral tone which we are assured by these officials is being sought by them by constant and watchful action to prevent the misuse of the occasion by commercialized iniquity.*

*"We recommend that the recommendation of the Secretary regarding a World's Congress be referred to the Administrative Committee.*

*"That the matter of national aid to education be referred to the Commission on Religious Education.*

*"That the matter of amendments to the constitution and by-laws be referred to the Administrative Committee to report to the next meeting of the Executive Committee.*

*"That the overture on special Sundays submitted by the committee of social organizations and the whole subject be referred to the Administrative Committee.*

*"We recommend that the Chairmen of the Commissions on Peace and Arbitration and on Foreign Missions be requested to appoint nine members of their respective Commissions, who, together with them, will act with the Administrative Committee as a preliminary Commission to consider the overtures from the missionaries in Japan and make a report to the Executive Committee."*

The Business Committee offered the following report and resolution, which were adopted:

*"The Executive Committee of the Federal Council of the Churches of Christ in America desires to place on record its high appreciation of the work and influence of the Evangelical Alliance in inspiring the spirit of Christian unity and developing closer relations between the churches of our land and the world. It gratefully remembers the splendid leadership of the sainted William E. Dodge, for many years its president, and the tireless labors of Rev. Philip Schaff, the prophet and pioneer of Christian unity, who crossed the seas many times to bring together that memorable and significant meeting of the Evangelical Alliance held in New York City in 1873. Many of the leading pastors and laymen of New York City for years maintained the Evangelical Alliance, and they deserve the hearty thanks of the American churches.*

*"Resolved, That the Administrative Committee be directed to confer with the officers of the Evangelical Alliance to consider the question of the Week of Prayer and possible plans of co-operation with a view to perpetuating and enlarging the influence which the Evangelical Al-*

liance has exerted, and that power be given to the committee to assume for the Federal Council such responsibilities as in its discretion the committee may think proper."

Dr. Roberts presented the report of the Committee on Statement of Principles and Functions of the Federal Council which was adopted. (See page 66.)

Voted that this statement of principles be given to the denominational papers with the request that they publish the same.

Voted that a committee of three on Credentials and Traveling Expenses of the Members of the Executive Committee be appointed by the Chairman. The Chairman appointed the following Committee: Drs. Lawson, Main, and Mosiman.

Dr. Roberts presented the following report of the special committee on the late Louis H. Severance, a member of the Executive Committee, which was adopted by a rising vote:

"The Executive Committee places on record its deep sense of loss in the death of Mr. Louis H. Severance, a representative of the Presbyterian Church in the U. S. A. Mr. Severance was a member of the Conference on Interchurch Federation, New York City, 1905, which organized the Federal Council; and also of the First Federal Council, Philadelphia, Pa., 1908. His service on the Executive Committee covered the years of its existence to the date of his departure from earth. His interest in every movement for the closer relations of the Churches of Christ in America, was always notable, and was sustained by personal service as well as by financial support. We rejoice in the general appreciation of his life and work, not only in his own denomination, but also in other Churches, and acknowledge with heartfelt gratitude his earnest and unflinching service to the Federal Council and its agencies. His career merits the plaudit 'Servant of God, well done.'"

Voted to take a recess until Thursday at 2 P. M.

#### THURSDAY, DECEMBER 4TH, 2 P. M.

The Executive Committee was called to order by the Chairman.

Devotional exercises were conducted by Rev. O. W. Powers.

The minutes of the sessions of December 3rd were read and approved.

Dr. Macfarland introduced W. H. Morriss, the Secretary of the Young Men's Christian Association of Baltimore, Md., who presented the greetings of the Association.

Dr. Lawson, the acting Chairman of the Business Committee, presented Dr. Main who made a statement relative to the

Seventh Day Baptists and especially their approval of the principles of the Federal Council.

Rev. G. Livingston Bayard, United States Naval Chaplain, was presented and made an address concerning the work of the chaplains in the United States navy, especially emphasizing the need of an increase in the number of chaplains.

The Business Committee presented the following recommendations which were adopted:

"We recommend the endorsement of the bill drawn by the Rev. G. Livingston Bayard, chaplain in the Navy, and we urge upon the members of the Executive Committee the importance of writing, at once, to their senators and representatives upon this subject.

"We request our Secretary, our Washington Advisory Committee, and the chairman of the Commission on Evangelism to wait upon the President, upon the Secretary of the Navy and upon the committees of congress on naval affairs at the earliest day practicable in the interest of legislation upon this matter.

"That it is the sense of the Executive Committee of the Federal Council that the number of chaplains named in the bill drawn by Chaplain Bayard should not be reduced, and that such welfare secretaries as may be required should be provided in addition to the proposed one chaplain for every one thousand men."

Secretary Macfarland presented Miss Louise Holmquist, Secretary of the National Board of the Young Women's Christian Associations, who made a pleasing address and expressed her gratification that the Young Women's Christian Associations could co-operate with the work of the Federal Council.

Voted that the Business Committee prepare a suitable resolution in response to the greetings of the Young Women's Christian Associations as presented by Miss Holmquist.

Dr. Roberts, Chairman of the special committee on the Commemoration of the 200th Anniversary of George Whitefield, presented the following report which was adopted:

To the Executive Committee of the Federal Council:

DEAR BRETHREN:

"The Committee appointed upon the subject of the Two Hundredth Anniversary of the birth of George Whitefield respectfully presents its report as follows:

"It is appropriate to present concisely certain features of the life of Whitefield. He was born at Gloucester, England, December 16, 1714, and died at Newburyport, Mass., September 30, 1770. Entering Pembroke College, Oxford University, he became associated there with the Wesleys, joined the Holy Club, and was the first of the members to profess conversion. He co-operated at first with the Wesleys both in Great Britain and America in evangelistic work, but differing from them doctrinally, he withdrew from their company about 1740, but the friendship between them never ceased. As an evangelist he laid great stress in his preaching upon the doctrines of the new birth, of

justification by faith, and of sovereign grace. His first notable evangelistic mission was conducted at Bristol, England, where his audience numbered from 10,000 to 20,000, and where he initiated open-air preaching services. His labors were characterized by unabated zeal and efficiency and he often preached forty to sixty hours in a week. From 1744 to 1748 he was in America, and was instrumental in promoting to a remarkable degree the cause of evangelical religion in the Colonies. In England his chief friend was Lady Huntington, who made him one of her Chaplains, and built and endowed Chapels for him in many places. His visits to the American Colonies were seven in number, and his relations were most intimate with the Presbyterians. He founded the Old South Church at Newburyport, Mass., as a Presbyterian Church, and is buried in the edifice. It is said of him that, 'his confidence in his doctrines was absolute, his sincerity unquestionable, his courage unchecked by thoughts of self, his evangelical zeal as firm and fiery as that of any primitive apostle, his voice a marvelous organ, and his temperament sympathetic, impetuous and ardent.' The combination of these qualities made him the most magnetic and powerful preacher of the eighteenth century. Though no denomination bears his name, his converts were tens of thousands and his memory is cherished by millions.

"John Wesley, when preaching Whitefield's Memorial Sermon at the Tabernacle, London, on Nov. 18, 1770, thus referred to his friend's devoted ministry: 'I may close with observing what an honor it pleased God to put upon His faithful Servant, by allowing him to declare His everlasting Gospel in so many various countries, to such numbers of people and with so great an effect on so many of their precious souls. Have we read or heard of any person, since the Apostles, who testified the Gospel of the Grace of God through so wide a space, through so large a part of the habitable world? Have we read or heard of any person who called so many thousands, so many myriads of sinners to repentance? Above all have we read or heard of any person who has been a blessed instrument in the hand of God of bringing so many sinners "from darkness to light, and from the power of Satan unto God?"'

"It is recommended that the whole subject of an appropriate commemoration of the life and work of this distinguished servant of Christ be referred to the Commission on Evangelism, with full power to act in its discretion.

(Signed)

WILLIAM H. ROBERTS,  
CHARLES S. MACFARLAND."

Dr. Roberts, Chairman of the special committee of seven on the holding of a session of the Federal Council in 1914, submitted the following report which was adopted:

"Your committee to whom was referred the resolution of the Federal Council touching a meeting of the Council in 1914 respectfully reports the following resolutions:

1. "Resolved, That it does not seem feasible to hold a session of the Federal Council in 1914.
2. "Resolved, That a meeting of the Executive Committee be held in 1914, and if the way be clear in Atlanta, Ga.
3. "Resolved, That the Executive Committee and other authorized representatives of the Commissions of the Council and the repre-



sentatives of the denominational agencies having charge of the work carried on by the respective Commissions be invited and urged to attend this meeting.

(Signed)

WILLIAM H. ROBERTS, *Chairman*,  
SHAILER MATHEWS,  
W. F. TILLET,  
WILLIAM F. McDOWELL,  
ETHELBERT TALBOT,  
SAMUEL FALLOWS,  
W. S. JACOBS, *Secretary*."

The Recording Secretary read a telegram of invitation from a Committee in Los Angeles, Cal., to hold the next session of the Federal Council at Los Angeles.

Voted that the Secretary be directed to acknowledge the invitation with thanks and that the subject of the place of the next meeting of the Federal Council be referred to the Administrative Committee.

A resolution on the organization of Commissions was referred to the Business Committee.

The Business Committee presented the following budget for 1914, which was adopted:

General Work of the National Office, .....	\$25,000
Commission on the Church and Social Service, ..	3,500
Committee on Church and Country Life, .....	5,000
Commission on Peace and Arbitration, .....	2,500
Commission on Temperance, .....	3,000
Commission on Evangelism, .....	5,000
With the understanding that all Commissions are to secure their own support.	

*Estimated Income for General Work.*

Denominational apportionments, .....	\$13,000
Individual contributions, .....	12,000

\$25,000

*Special Income Provided.*

Commission on the Church and Social Service, ..	\$3,500
Committee on Church and Country Life, .....	5,000
Commission on Peace and Arbitration, .....	*

Plans are reported by the Secretary, looking towards a substantial appropriation for the latter Commission.

The Business Committee presented the following recommendations, which were adopted:

"1. That the budgets of the several Commissions be and are subject to the supervision and control of the Executive Committee.

\*Amount not yet determined.

"2. That all their accounts shall be incorporated in the report of the Treasurer of the Federal Council.

"3. That in appeals for funds the Commissions

- a. Use letterheads bearing the general title and officers' names of the Council as well as the names of the Commissions.
- b. Sign all appeals for funds with the names of the Chairman and Secretary of the Commissions.
- c. Provide that checks for the support of the Commissions be made payable to the Treasurer of the Federal Council or to the Treasurer of the Commission.

"4. We recommend that all reports and recommendations of the Commissions or Committees be approved by the Council, or by the Executive Committee, or by the Administrative Committee, before publication.

"5. That the Chairmen and Secretaries of the several Commissions be made advisory members of the Administrative Committee.

"6. That provision be made for a Finance Committee and the subject matter be referred to the Administrative Committee."

"7. That all letterheads and printed material of Commissions and Committees contain the heading of the Federal Council and the names of its officers.

Voted that the President of the Federal Council and the Chairman of the Executive Committee be a committee to send the greetings of the Executive Committee to Rev. E. B. Sanford, Honorary Secretary of the Council.

Voted that a Committee on Resolutions be appointed by the Chair. The Chairman appointed the following: J. S. Dickerson and Rev. Frederick Lynch.

Dr. North, Chairman of the Executive Committee, requested to be excused because of an imperative engagement in Chicago.

Voted to excuse Dr. North.

Rev. Howard B. Grose, Vice-Chairman of the Executive Committee, took the Chair.

The Chairman announced the receipt of a telegram reporting the death of the daughter of Dr. Summerbell, one of the Assistant Recording Secretaries, and called upon Dr. Carroll to lead the Committee in a prayer of sympathy and comfort.

Dr. Carroll, Chairman of the Committee on the Anniversary of the Treaty of Ghent, presented a report which was adopted. (See page 77.)

Dr. Anthony, Chairman of the Commission on State and Local Federations, presented a report for the Commission. (See page 96.)

Voted to adopt the same.

Bishop Talbot addressed the Committee on the recent General Convention of the Protestant Episcopal Church, especially concerning its action on the relation of the Protestant Episcopal Church to the Federal Council, and presented the following action of the General Convention:

*"Resolved,* That the General Convention of the Protestant Episcopal Church hereby records its gratitude to Almighty God for the growing sympathy and closer relations between bodies of Christians, as evidenced by the 'Federal Council of the Churches of Christ in America;' but the strong conviction of this Church is that the ideal of our Lord for His people is organic unity in one body; realizing, however, the desirability of Christian co-operation, where practicable, without the sacrifice of principle, this Convention expresses the opinion that the Commissions on Christian Unity and on Social Service may appoint representatives to take part in the Federal Council."

After various announcements the Committee voted to take a recess until Friday, December 5th, 9 A. M.

Closing prayer was offered by President Mathews.

### FRIDAY, DECEMBER 5TH, 9 A. M.

The Executive Committee was called to order by the Vice-Chairman, Rev. Howard B. Grose.

Devotional exercises were conducted by C. P. Janney.

The Recording Secretary presented the following report of a special committee on Panama and the Philippines, which was adopted:

"WHEREAS, Certain correspondence has been received from the Rev. Carl H. Elliott, pastor of the Union Church at Cristobal, Canal Zone, concerning the unusual opportunity afforded for Christian work, especially among the Americans in the Canal Zone and requesting the Federal Council to take up the same, therefore be it,

*"Resolved,* That this correspondence be turned over to the Home Missions Council requesting it, after consultation with any foreign missions board or boards carrying on mission work in the Canal Zone, to take such action as it may deem wise.

"WHEREAS, Certain correspondence has been received from Judge Charles S. Lobingier of Manila concerning Christian work in Manila, therefore be it,

*"Resolved,* That this correspondence be sent to the Secretary of the Foreign Missions Boards of the United States and Canada, requesting him to present the same at the next annual meeting of the Boards to be held in January, 1914, for their consideration and action."

The Business Committee presented the following report on Plan of Organization and Work, which was adopted:

"1. *Resolved,* That the Commissions be directed to prepare a Plan of Organization and Work in harmony with the By-laws of the Council and in general similar to the Plan of the Commission on Evangelism, approved by the Federal Council, in 1912 (Christian Unity at Work, p. 155), and that the plans be submitted to the Executive Committee for approval.

"2. *Resolved,* That Commissions are expected to report chiefly upon matters specified in their plans, or referred to them by the Executive Committee, or the Council.

*"3. Resolved, That the Administrative Committee take steps to codify the regulations applicable to the various Commissions."*

Also the following resolution in response to the address of Miss Holmquist, which was adopted:

*"Resolved, That the Executive Committee most gratefully appreciates the co-operation of the Young Women's Christian Associations and we look forward to a more effective service in the extension of such work as may be participated in by both of our bodies."*

The following recommendation was adopted:

*"That the Administrative Committee determine the question as to the nature of the regular annual meetings of the Executive Committee relative to the matter of open sessions, especially as to whether or not the closed sessions of the Business Committee may be considered as adequately safeguarding the interests involved and to make such arrangements as shall secure an effective publicity."*

The following resolution on a call to prayer was adopted:

*"Resolved, That the President of the Federal Council, together with Secretary Macfarland and the Chairman of the Executive Committee, be requested to issue a call to the churches represented in the Federal Council to give themselves to special prayer for the outpouring of the spirit of God upon all Christian churches, and especially upon all efforts to bring the unsaved to a personal experience of Christ as Saviour and Lord."*

The following report of the Commission on the Church and Social Service, owing to the absence of the Chairman, was presented by Rev. Frank M. Crouch:

*"WHEREAS, The present admirable social platform of the Federal Council, adopted in Chicago in 1912, deals mainly with the problems of industry; and*

*"WHEREAS, Other phases of the total social problem besides industry, viz.: country life, immigration, social waste—are pressing on the attention of the church and society; therefore be it,*

*"1. Resolved, That this Commission be instructed to report to the Executive Committee suggestions touching the present social platform of the Council, giving especial attention to the spiritual basis of social service and formulating the Christian spirit on such other matters as may appear desirable.*

*2. "Resolved, In view of the various national measures bearing on social progress already enacted and proposed that the Social Service Commission take steps to prepare a digest of Federal social legislation, and to co-ordinate the different measures of social legislation that are proposed for enactment.*

*3. "Resolved, That the Executive Committee be requested to appoint an Associate Secretary, whose time shall be devoted to the work*



of the Commission on the Church and Social Service, as soon as the resources available for the Commission make such action possible.

*Special Committee.*

SAMUEL Z. BATTEN,  
GEORGE W. RICHARDS,  
WILLIAM F. COCHRAN,  
WILLIAM LAMPE,  
LOUISE HOLMQUIST,  
FRANK M. CROUCH,  
HENRY A. ATKINSON."

Voted to receive the report of the Commission and that resolutions numbers one and two be adopted and that resolution number three be referred to the Administrative Committee with power.

The Committee on Credentials and Traveling Expenses presented its report which was adopted.

Rev. Peter Ainslie, Chairman of the Commission on Sunday Observance, made a verbal report of progress which was accepted.

Dean Tillett, Chairman of the Commission on Religious Education, presented a report which, after discussion and the reference with approval of item number three to the Administrative Committee, was adopted. (See page 93.)

Rev. Frank M. Thomas presented the following resolutions which were adopted:

"Be it resolved by this committee, the representatives of the Federal Council of the Churches of Christ in America, that we place on record

"First, our gratitude to Almighty God, that, though during the past year our nation has been involved in perplexing problems with other nations, we have thus far been preserved from that brutal and unholy solution of difficulties between intelligent nations—the arbitrament of the sword.

"Second, That we emphasize our unalterable belief in the brotherhood of all men, and that we deeply sympathize with every nation and people in their efforts to solve some of the problems which in one form or another confront all mankind.

"Third, That we commend the President of the United States and his administration for their efforts to adjust and solve some of the issues between us and other peoples in the spirit of Christian diplomacy.

"Fourth, That a copy of these resolutions be given to the press and a copy transmitted through the representative of the Council in Washington to the President of the United States."

Dr. Dickerson, Chairman of the Committee on Resolutions, presented the following report which was adopted as a whole:

"The Committee on Resolutions desires to express on behalf of all who have been in attendance upon this meeting the sense of gratitude which all feel for the progress which has been made toward attainment of the ideals of the Federal Council.

"This meeting of the Executive Committee has been characterized by general unanimity in thought, and word, and action. It has been an example of the spirit of Christian unity which on a greater and more influential scale will, we believe, eventually dominate the churches of Christ in America.

"The numerous helpful agencies which have aided in securing this desirable spirit, and which have made this Baltimore meeting of the Executive Committee so delightfully memorable, this committee gladly recognizes; therefore,

"*Resolved*, That we extend thanks to the Chairman of the Executive Committee, Rev. Frank Mason North, for the admirable manner in which he has presided over the sessions of the committee.

"*Resolved*, That the Executive Committee feels that in the efficiency of the local committee of arrangements, this committee has been notably favored and for this efficiency and the spirit in which it has been manifested, the Executive Committee is most thankful.

"*Resolved*, That we express our appreciation to the churches, pastors, and citizens of Baltimore, for the charming hospitality extended to the members of the committee.

"*Resolved*, That the committee feels under special obligations to the directors of the Y. M. C. A. and its secretary, for the innumerable facilities furnished for the meetings of the committee,—the rooms and offices, and the many conveniences of the splendid Central Building.

"*Resolved*, That to the newspapers of Baltimore special thanks should be given for their co-operation in giving advance publicity to the affairs of the Council, and for their excellent reports of the meetings of the Committee."

(Signed)

J. SPENCER DICKERSON,  
FREDERICK LYNCH."

Voted that the Recording Secretary be requested to convey to Dr. Summerbell, the Assistant Recording Secretary, the expression of sympathy ordered by the Executive Committee.

Voted to refer any unfinished items of business to the Administrative Committee with power.

The Minutes were referred to the Administrative Committee with power.

The Chairman called upon President Mathews and Secretary Macfarland who made appropriate closing addresses.

The closing prayer was offered by Rev. Clarence A. Barbour.

Voted to adjourn *sine die*.

(Signed.)

RIVINGTON D. LORD,  
Recording Secretary.

## SUPPLEMENTARY ACTION OF THE ADMINISTRATIVE COMMITTEE.

At subsequent meetings of the Administrative Committee of the Executive Committee the following supplementary actions were taken in accordance with instruction from the Executive Committee at its annual meeting:

1. Rev. Charles S. Macfarland was designated to direct the general administration of the Council to be in a relation of responsible leadership to all the affairs of the Council and its various departments.

2. Secretary Macfarland and Associate Secretary Carroll were instructed to nominate an Advisory Committee at Washington, D. C.

3. The following resolution was adopted:

*"Voted that the Recording Secretary, Treasurer and any other members of the Administrative Committee who are members of the Home Missions Council take up with the Home Missions Council the matter of the adjustment of Dr. Carroll's salary, and the expenses of the office at Washington."*

4. The following resolution was adopted:

*"That in response to the recommendation of Rev. J. B. Remensnyder, the Chairman of the Commission on Peace and Arbitration; the Secretary of the Federal Council and the Secretary of the Commission on Peace and Arbitration be authorized to participate in negotiations relative to a worldwide movement for international peace, in association with the various church bodies of America and other nations, and to report the plans and progress of the movement to the Administrative Committee."*

## SUPPLEMENTARY ACTION OF THE HOME MISSIONS COUNCIL.

The Home Missions Council at its subsequent annual meeting took the following action:

*"Resolves, that the Home Missions Council concur in the action of the Federal Council in electing Rev. H. K. Carroll as joint representative of the two Councils at Washington, D. C., the portion of his annual salary from the Home Missions Council to be \$1,500."*

(Signed) WILLIAM T. DEMAREST, *Secretary.*

## Reports of Special Committees

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### **Report of a Committee Appointed to Prepare a Statement of the Principles of the Federal Council, as Adopted by the Executive Committee at Baltimore, Md., December 4th, 1913**

The Preamble of the original Plan of Federation reads as follows:

#### **Original Plan of Federation.**

"In the providence of God, the time has come when it seems fitting more fully to manifest the essential oneness of the Christian Churches of America, in Jesus Christ as their Divine Lord and Saviour, and to promote the spirit of fellowship, service and co-operation among them."

The Plan of Federation which became a part of the constitution includes the following statements:

"This Federal Council shall have no authority over the constituent bodies adhering to it; but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common interest to the churches, local councils and individual Christians.

"It has no authority to draw up a common creed or form of government or of worship, or in any way to limit the full autonomy of the Christian bodies adhering to it.

"Any action to be taken by this Federal Council shall be by the general vote of its members. But in case one-third of the members present and voting request it, the vote shall be by the bodies represented, the members of each body voting separately; and action shall require the vote, not only of a majority of the members voting, but also of the bodies represented."

This Plan of Federation did not become operative until it had been submitted to all of the proposed constituent bodies and had been adopted by them.



### **Its Distinctive Character in Relation to the Denominations.**

The difference between the Federal Council and organizations of similar general purpose which preceded it, is that it is not an individual or voluntary agency or simply an interdenominational fellowship, but it is a body officially constituted by the Churches.

Its differentiation from other movements looking towards unity is that it brings together the various denominations for union in service rather than in polity or doctrinal statement.

The original delegates to the Inter-Church Conference on Federation, which organized the Federal Council, felt that these limitations were necessary in order that such an organization might have adequate strength and momentum.

### **Its Representative Character.**

The Federal Council is, therefore, the sum of all its parts. It is not an unrelated organization. Its function has been to express the will of its constituent bodies and not to legislate for them. Were this, however, to be construed as precluding the utterance of the voice of the churches upon matters in regard to which the consciousness and the conscience of Christianity are practically unanimous, the Federal Council would be shorn of the power given it by the constituent bodies when they adopted as one of its objects: "To secure a larger combined influence for the churches of Christ in all matters affecting the moral and social condition of the people, so as to promote the application of the law of Christ in every relation of human life."

### **Denominational Autonomy.**

In the original Plan of Federation the autonomy of the constituent bodies is, however, wisely safeguarded. No action by the Federal Council, even though taken, as all its important actions have been taken, by the unanimous vote of the officially constituted delegates of the constituent bodies, can, by the terms of its constitution, be legally imposed upon those constituent bodies. Such action, by the terms of the constitution, goes back to the constituent bodies in the form of a recommendation for their action or ratification, which may either be assumed or definitely expressed.

It is, however, clearly the duty and the function of the Council to determine upon objects for such common action and to find appropriate expression of the consciousness and the conscience of the churches upon them.

### Functions of the Council.

While the duties of the Council are thus, with these safeguards and limitations, to represent the churches upon important matters of common concern, and in the senses above indicated, to exercise a genuine leadership which recognizes the whole body of its constituency, the Council may not consider itself primarily as an independent entity, but rather as a common ground upon which the constituent bodies through their official delegates come together for co-operation.

Under this conception the Federal Council does not create new agencies to do the work of the churches, nor does it do the work of the denominations or the churches for them. Its policy is that of using the existing agencies, and this policy should be followed out with relation to the interdenominational movements which are recognized by the churches. In the main, however, these existing agencies are the constituent bodies themselves and their official boards and departments.

It is, therefore, the function of the Council, not so much to do things, as to get the denominational bodies and the interdenominational movements to do the work of the churches in co-operation. Here its function is not that of overseer and director, but that of an agency for the correlation and the co-ordination of existing forces and organizations, and so far as it may be permitted, it is to recommend, give guidance and point out the way.

### Relation to Local Federative Agencies.

With relation to State and Local Federations the Plan of Federation distinctly, it is held by many, intended that the Federal Council should be the initiator, creator, inspirer, and so far as possible, the directing agency of such federations.

There is, however, no organic relation between the Federal Council and State and Local Federations, and it can assume no responsibility for the constituency of such federations or the form which they may take, or indeed any responsibility, except so far as they may carry out the principles and the policy of the Council.

### Commissions.

These same principles of policy apply to the various Commissions appointed by the Council. They act always as agents of the Council and distinctly represent themselves as such. They also hold themselves as subject to the Executive Committee of the Council in accordance with the by-laws of the Council.

Like the Council itself, these Commissions, in relation to the denominational agencies regard themselves as the sum of all their parts.

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The Council thus seeks to find the will of the constituent bodies and their departments and to interpret and express it in common terms. The Council then aims to secure the doing of the will and conscience of the constituent bodies by common and united action.

The co-operation implied in the fellowship of the Federal Council does not require any one of the constituent bodies to participate in such co-operative movements as may not be approved by it or for which its methods of organization and work may not be adapted.

As your Committee review the history of the Council and the actions of the Council, its Executive Committee, its Commissions and its national office, we find that to a remarkable degree these principles have been closely followed in a way that has brought about effective utterance and action without division or disintegration, and we heartily commend in these respects the administration of the Council, its Committees and its Executive Administration.

Respectfully submitted,

FRANK MASON NORTH.

WILLIAM I. HAVEN.

SHAILER MATHEWS.

GEORGE WARREN BROWN.

WILLIAM H. ROBERTS.

WILLIAM H. SCOTT.

CHARLES S. MACFARLAND.

*Committee.*

## REPORT OF THE COMMITTEE ON RELIGIOUS ACTIVITIES IN CONNECTION WITH THE PANAMA-PACIFIC EXPOSITION; TO THE EXECUTIVE COMMITTEE, DECEMBER 4, 1913.

Your committee by instruction of the Executive Committee, was appointed by the Administrative Committee and has proceeded as follows:

Your committee made the following report to the Executive Committee January 13th.

"The Special Committee appointed by the Administrative Committee held conference with Secretaries Shipp and Whitmore of the Religious Work Department of the International Committee of the Young Men's Christian Associations, relative to co-operative work in connection with the Panama Exposition.

"Your Committee learned that while the matter had been under some consideration by the International Committee of the Young Men's Christian Associations, no definite action had been taken.

"Indeed, so far as can be learned, no such action has been taken by any organization or movement.

"By common consent of the conference above referred to, the Secretary has sent out the following letter of inquiry:

"The Quadrennial Session of the Federal Council at Chicago received and referred to the Executive Committee several memorials from the Pacific Coast relative to religious work in connection with the Panama Exposition in 1915.

"A Committee consisting of Rev. Frank Mason North, Rev. William I. Haven and the Secretary, has been appointed by the Executive Committee of the Federal Council to approach the following organizations and movements and any others that should appropriately be included, with regard to this matter:

- The International Committee of the Y. M. C. A.'s.
- The National Board of the Y. W. C. A.'s.
- The Foreign Mission Boards.
- The Home Missions Council.
- The Missionary Education Movement.
- The American Tract Society.
- The American Bible Society.
- The Laymen's Missionary Movement.
- The International Sunday School Association.
- The Sunday School Council of Evangelical Churches.

"I write on behalf of this Committee to ask if you would be willing to send representatives of the ———, to any number that you may choose to a preliminary conference to be held Wednesday, January 29th, at 2 P. M., at the building of the International Committee, 124 East Twenty-eighth Street, New York, to take counsel as to whether or not it may be advisable to undertake some common or co-operative movement in connection with the Exposition."



"This letter has been sent to the Secretaries of the following organizations:

The International Committee of the Y. M. C. A.'s.  
 The National Board of the Y. W. C. A.'s.  
 The Foreign Missions Boards.  
 The Home Missions Council.  
 The Missionary Education Movement.  
 The American Tract Society.  
 The American Bible Society.  
 The Laymen's Missionary Movement.  
 The International Sunday school Association.  
 The Sunday school Council of Evangelical Churches."

Respectfully submitted,

(Signed)

FRANK MASON NORTH  
 WILLIAM I. HAVEN  
 CHARLES S. MACFARLAND.

Following this action a conference of representatives of interdenominational movements was held at the International Y. M. C. A., January 29, 1913. The minutes of this meeting were as follows:

"The conference was called to order at 2:15 P. M. by Charles S. Macfarland, Secretary of the Federal Council, who gave a statement of the procedure which had led up to the calling of the conference.

"The following representatives were present:

Miss Helen Davis, National Board, Y. W. C. A.

Miss Mary L. Allen, National Board, Y. W. C. A.

Miss Frances Gage, National Board, Y. W. C. A.

F. B. Shipp, International Committee, Y. M. C. A.

J. A. Whitmore, International Committee, Y. M. C. A.

Edgar MacNaughton, International Committee (Army and Navy Department.)

Rev. Frank Mason North, Conference of Foreign Mission Boards and Federal Council of Churches.

Rev. Judson Swift, American Tract Society.

Rev. William I. Haven, American Bible Society and Federal Council of Churches.

Charles V. Vickery, Missionary Education Movement.

Rev. George P. Mains, Sunday School Council of Evangelical Churches.

Rev. Charles S. Macfarland, Federal Council of Churches.

"On motion Rev. William I. Haven was elected Chairman and Rev. Charles S. Macfarland Secretary.

"The Secretary gave a somewhat full statement of the matter to be considered, especially regarding the way in which it had come to the Federal Council, and been acted upon by the Council.

"The Secretary presented a communication from the Secretary of the International Sunday School Association expressing sympathy with the conference.

"The representatives of the National Board of the Young Women's Christian Associations, reported that plans were under way, providing for a building on the grounds to be similar to the usual buildings of the Young Women's Christian Association, and to be used for the same purpose in the interest of the girls on the ground.

"The building would contain an exhibit of the work of the Young Women's Christian Association.

"It was understood that inasmuch as this would probably be the only special building for women on the ground, it would be used for other appropriate purposes than those relating particularly to the Young Women's Christian Association.

"Representatives of the International Committee of the Young Men's Christian Association, reported that the Army and Navy Department had under way plans for its work in connection with visitors to the Exposition. The International Committee of the Young Men's Christian Association had no other plans as yet, other than those relating to the Army and Navy Department. It was expected, however, that the matter would be taken up at the coming convention of the Associations.

"The American Tract Society had as yet taken no initiative but would expect to enter into its usual work of exhibition and distribution.

"The Sunday School Council of Evangelical Churches had no definite plans, the assumption being that it would enter into co-operation with any general plans that might be evolved.

"The Missionary Education Movement had as yet projected no plans, but was in readiness to co-operate with any general procedure; and would probably be prepared not only to carry out plans relative to a missionary exhibit, but also to enter into full co-operation with general plans for religious exhibits.

"The Federal Council of the Churches of Christ in America had been approached from several local and other sources and the recent Council at Chicago had taken favorable action looking toward general religious activities in connection with the Exposition, referring the matter to its Executive Committee. The Council was ready to serve, if desired, as the common ground upon which co-operation might be more readily attained.

"Upon motion it was

"*Voted*, That a Committee be appointed to be known as a Committee of investigation and correspondence, to learn as much as possible of the conditions in connection with the Exposition and to report at a later meeting of this body plans for an exhibit, and for general religious activities in connection with the Panama Exposition.

"*Voted*, That Miss Mary L. Allen, C. V. Vickrey, Fred B. Shipp, and Charles S. Macfarland be such a Committee.

"Adjourned at 4:15 P. M."

(Signed) CHARLES S. MACFARLAND, *Secretary of the Conference.*

The Special Committee mentioned in the above minutes performed its duties and the second conference of the Inter-denominational movements was held June 16th. The minutes of its meeting were as follows:

"The conference was called to order at the International Young Men's Christian Associations Building, New York, June 16, at 2:30 P. M., by Charles S. Macfarland, and Harry Wade Hicks was elected chairman.

"The sub-committee appointed at the previous conference, consisting of Miss Mary L. Allen, and Messrs. C. V. Vickrey, Fred B. Shipp, and Charles S. Macfarland, reported that a communication had been received from the San Francisco Federation of Churches proposing

that the Federal Council should secure the appointment of a committee of one hundred for the purpose of conducting a religious campaign in connection with the Panama Pacific Exposition.

"After receiving the complete explanatory report of the committee it was voted that its entire report be referred to the Federal Council for further procedure.

The conference adjourned at 4 p. m."

(Signed) CHARLES S. MACFARLAND, *Secretary of the Conference.*

President Shailer Mathews was then commissioned to interview the local bodies in and about San Francisco. In March he did so and also met the Exposition authorities. Shortly after this the following communication was received:

"At a conference held in San Francisco March 26th, 1913, at Hotel Stewart, in connection with a luncheon given in honor of Dr. Shailer Mathews, president of the Federal Council of the Churches of Christ in America, following full discussion in which workers from both interdenominational activities and church mission boards participated, it was

"*Voted*, That this body request the Commission of the Church Federation in San Francisco to join in requesting the Federal Council of the Churches of Christ in America to take steps towards the appointment of a Committee of One Hundred, one member of which shall be selected by each of the denominations in the state which is in affiliation with the Federal Council of the Churches of Christ in America and one from other general and local religious organizations; this Committee to add to its number such as should be on this Committee up to one hundred; said Committee to have charge of all religious activities and missionary exhibits at the Panama-Pacific Exposition under the auspices of the Federal Council of the Churches of Christ in America."

(Signed)

H. J. MCCOY, *Chairman,*  
A. W. RIDER, *Secretary Pro Tem.*

As a result of this important service rendered by President Mathews an adjustment of the situation was effected and upon his subsequent recommendation the following action has been taken:

In compliance with the above request twenty-five representative members of such a Committee were appointed and were authorized to complete the Committee. The Secretary of the Council was then commissioned by your committee to go to the Pacific Coast and perfect the organization.

On October 13th, he met the original members who proceeded to complete their numbers and to prepare a program. He met with the various special committees and on October 21st, a meeting of the completed committee was held at which officers and committees were elected and the general report of the Program Committee was adopted, providing for a campaign to unite these religious activities of all forms, mission-

ary and religious exhibits and the holding of congresses and conventions.

The Committee of One Hundred proposes a broad program of religious activities within and outside the Exposition grounds, involving a carefully organized campaign of evangelism and social service, with platform meetings, religious surveys, specialized forms of work for boys and for girls, for men and for women, classes and meetings for immigrants and for specially unreached portions of the community, distribution of Scriptures, daily services for worship on the Exposition grounds, and a systematic training and supervision of volunteer workers along these various lines, making the whole enterprise an illustration and a demonstration of the church at work, according to approved modern methods, directing and shaping the lives of individuals and of a complex community.

The Committee requested the Secretary of the Federal Council to act in its behalf and to interview the International Committee of the Young Men's Christian Associations relative to the carrying out of this part of its program, and the Executive Committee of the International Committee of the Young Men's Christian Associations is now in conference with our Secretary regarding this matter.

It was also planned that in the case of the special work for women proposed by the Young Women's Christian Association, it shall be included in the plans of the Committee of One Hundred, and this organization shall be commissioned to carry out such work on behalf of the churches represented.

The following program was adopted relative to the other departments:

"Religious Exhibits, largely within the Exposition grounds, in a special building, if expedient, where may be presented (1) the historical development of Protestant churches in the United States; (2) a general survey of their present status, through (a) denominational exhibits, (b) exhibits showing church distribution and the character of church work, its recognized departments, Sunday schools, young peoples' societies, etc., and its standards of efficiency, (c) exhibits of the agencies for extending the influence of the churches, Christian educational institutions, and organizations for carrying on missionary and church extension work in America and throughout the world (d) exhibits of the agencies for doing the social and reform work of the churches, church brotherhoods, church departments of labor and social service, Christian organizations for promoting international peace and temperance, (e) exhibits of the agencies for supplying the needs of the churches, training schools for the ministry and for other church work and for all forms of social service, publication agencies and societies which issue Bibles, Sunday school material and general religious literature, and (3) a review of interdenominational movements and tendencies in the development of the churches, in-



cluding federations of churches, federations of organizations for doing the missionary or reform work of the churches and the many organizations, Christian in spirit co-operating with the churches but not directly connected with any other church, or organization of churches.

"Inasmuch as the Missionary Education Movement is organized and administered by official representatives of the churches of America in part for the purpose of religious exhibit work, this organization shall be asked to assume the general direction of the religious exhibits and to secure financial support for the same from the various institutions and organizations and is chosen for placing definite responsibility on the various co-operating organizations and unifying their work.

"Religious conventions, in Exposition Assembly Hall and other places, including national and international, denominational and interdenominational meetings as far as they can be secured during the whole period of the Exposition. We would respectfully suggest to the Federal Council that they consider the advisability of calling a general conference of all Protestant Christians from all parts of the world to consider the program of the church of to-day, this conference to be called by the Federal Council of the Churches of Christ in America, and to be for the work of the churches as a whole what the Edinburgh Conference was for the missionary work of the churches.

"The Federal Council shall be asked to invite such denominational and interdenominational meetings, to co-operate with the Committees in charge of such meetings as far as may be practicable, and issue a schedule of religious conventions for the Exposition period, and to take entire responsibility for the calling, program and general arrangements of the World Christian Conference.

"The securing of a special building on the Exposition grounds as a center of the religious activities and housing of religious exhibits shall be made the work of a special committee of the Committee of One Hundred, such building to be planned in connection with any other building for religious or social work.

"Such other specialized work as may not be covered by the above program may be included in the plans of the Committee of One Hundred and assigned to appropriate organizations under the general direction of this Committee."

In his negotiations with the International Committee of the Young Men's Christian Associations our Secretary is now acting as the commissioner of the National Committee of One Hundred, and with the appointment of this Committee of One Hundred the Council's responsibility passed over to the Committee of One Hundred.

We, therefore, recommend that so far as the future co-operation of the Federal Council and its departments are concerned, this be referred to the Administrative Committee with the understanding that in accordance with the plans of the Committee of One Hundred the Federal Council Commission on Evangelism represent the Federal Council so far as the evangelistic work in connection with the campaign is concerned, and that the other Commissions of the Federal Council be delegated to co-operate in such work as may be appropriate to their several functions.

With this report your Committee requests that it be discharged.

Respectfully submitted,

(Signed.)

FRANK MASON NORTH

WILLIAM I. HAVEN

CHARLES S. MACFARLAND

*Committee.*

## REPORT OF THE COMMITTEE ON THE TREATY OF GHENT.

At the meeting of the Executive Committee of the Federal Council in December last, a resolution was adopted authorizing the Chairman to appoint a Committee of Eleven to organize a large Committee of a hundred or more representatives of all Protestant Churches, to co-operate in the celebration of the hundredth anniversary of the Ghent Treaty of Peace. The Committee of Eleven met under the auspices of the Peace Commission, and organized by the election of a Chairman and Secretary, and proceeded to form a Committee whose names are printed on pp. 24-27 of the pamphlet of the American Committee. The new Committee expects to begin active work with the beginning of the New Year. It consists as follows:

Committee Representing Evangelical Churches under the  
auspices of the Federal Council.

*Chairman*—REV. H. K. CARROLL.

*Secretary*—REV. FREDERICK LYNCH.

*Baptist—Northern Convention.*

Rev. William C. Bitting, St. Louis, Mo.

Rev. J. Whitcomb Brougher, Los Angeles, Cal.

Pres. E. B. Bryan, Hamilton, N. Y.

Pres. W. H. P. Faunce, Providence, R. I.

Rev. Samuel H. Greene, Washington, D. C.

Charles E. Hughes, U. S. Supreme Court, Washington,  
D. C.

Pres. Harry P. Judson, Chicago, Ill.

Rev. Albert G. Lawson, New York.

*Baptist—Southern Convention.*

J. Taylor Ellyson, Richmond, Va.

Rev. J. B. Gambrell, Dallas, Tex.

Eugene Levering, Baltimore, Md.

Pres. E. Y. Mullins, Louisville, Ky.

Fred M. Paxon, Atlanta, Ga.

Rev. R. H. Pitt, Richmond, Va.

Rev. E. M. Poteat, Greenville, S. C.

E. W. Stephens, Columbia, Mo.

*Baptist—Free.*

Rev. Rivington D. Lord, Brooklyn, N. Y.

Pres. J. W. Mauck, Hillsdale, Mich.

*Baptist—Seventh Day.*

Rev. Edwin Shaw, Plainfield, N. J.

*Congregational Churches.*

Simeon E. Baldwin, New Haven, Conn.

Samuel B. Capen, Boston, Mass.

W. Murray Crane, Dalton, Mass.

Rev. H. C. Herring, New York.

Rev. Charles E. Jefferson, New York.

Rev. Frederick Lynch, New York.

Pres. William F. Slocum, Colorado Springs, Col.

*Christian Connection.*

Pres. D. A. Long, Merom, Ind.

Pres. P. W. McReynolds, Defiance, O.

*Methodist Episcopal Church.*

Rev. W. H. Brooks, New York.

George W. Brown, St. Louis, Mo.

Rev. H. K. Carroll, New York.

Chancellor James R. Day, Syracuse, N. Y.

Rev. George P. Eckman, New York.

E. R. Graham, Chicago, Ill.

Bishop J. W. Hamilton, Boston, Mass.

Pres. A. W. Harris, Evanston, Ill.

Bishop E. H. Hughes, San Francisco, Cal.

Rev. Charles B. Mitchell, Chicago, Ill.

Rev. Ward Platt, Philadelphia, Pa.

Prof. Henry Wade Rogers, New York City.

S. Earl Taylor, New York.

Rev. F. B. Upham, Brooklyn, N. Y.

Bishop Luther B. Wilson, New York.

*Methodist Episcopal Church, South.*

Bishop W. A. Candler, Atlanta, Ga.

Bishop E. R. Hendrix, Kansas City, Mo.

Chancellor J. H. Kirkland, Nashville, Tenn.

Rev. J. W. Lee, St. Louis, Mo.

John R. Pepper, Memphis, Tenn.

Rev. F. J. Prettyman, Chaplain U. S. Senate.

Pres. H. N. Snyder, Spartansburg, S. C.

Bishop R. G. Waterhouse, Los Angeles, Cal.

Rev. W. J. Young, Richmond, Va.

*Methodist Protestant.*

Rev. F. T. Benson, Crisfield, Md.

Rev. F. T. Little, Baltimore, Md.



*African Methodist Episcopal Zion Church.*

Bishop Alexander Walters, New York.

*Moravian Church.*

Rt. Rev. M. W. Leibert, New York.

*Presbyterian Church in U. S. A. (Northern.)*

Rev. Arthur J. Brown, New York.

Rev. Walter Laidlaw, New York.

Rev. M. A. Mathews, Seattle, Wash.

Rev. Samuel J. Niccolls, St. Louis, Mo.

Rev. Wallace Radcliffe, Washington, D. C.

Rev. William H. Roberts, Philadelphia, Pa.

Rev. Charles L. Thompson, New York.

*Presbyterian Church in U. S. (Southern.)*

Rev. Russell Cecil, Richmond, Va.

Rev. J. Horace Lacy, Winchester, Va.

*Disciples of Christ.*

Rev. Peter Ainslie, Baltimore, Md.

Rev. J. H. Garrison, St. Louis, Mo.

Rev. J. H. Goldner, Cleveland, Ohio.

Rev. H. D. C. Maclachlan, Richmond, Va.

Rev. Carey E. Morgan, Nashville, Tenn.

Rev. Allen B. Philputt, Indianapolis, Ind.

Rev. Russel F. Thrapp, Los Angeles, Cal.

Rev. Earl Wilfley, Washington, D. C.

*Evangelical Association.*

Bishop Samuel P. Spreng, Naperville, Ind.

Rev. Fred W. Voegelien, Los Angeles, Cal.

*Friends.*

William C. Dennis, Washington, D. C.

Addison W. Naylor, Berkeley, Cal.

James Wood, Mt. Kisco, N. Y.

*Lutheran—General Synod.*

Prof. David Bauslin, Springfield, Ohio.

Rev. Ezra K. Bell, Baltimore, Md.

Rev. J. B. Remensnyder, New York.

Charles Unangst, New York.

*Lutheran—General Council.*

Pres. John A. W. Haas, Allentown, Pa.

William H. Hagar, Lancaster, Pa.

Rev. John J. Heischman, Brooklyn, N. Y.

Charles A. Schieren, Brooklyn, N. Y.

*Lutheran—Synodical Conf.*

Rev. C. Gausenwitz, Milwaukee, Wis.

Rev. Francis Pieper, St. Louis, Mo.

Rev. William Schoenfeldt, New York.

*Lutheran United Synod, South.*

Rev. J. A. Morehead, Salem, Va.

*Lutheran—Ohio Synod.*

Prof. George H. Schodde, Columbus, O.

*Lutheran—Iowa Synod.*

Prof. F. Richter, Clinton, Iowa.

*Lutheran—United Norwegian Synod.*

Rev. T. H. Dahl, Minneapolis, Minn.

*Protestant Episcopal Church.*

Rt. Rev. William Lawrence, Boston, Mass.

Rev. Frank M. Crouch, New York.

Rt. Rev. C. P. Anderson, Chicago, Ill.

H. D. W. English, Pittsburgh, Pa.

Rev. Charles K. Gilbert, New York.

John M. Glenn, New York.

Clinton Rogers Woodruff, Philadelphia, Pa.

*Reformed Church in America.*

Rev. David James Burrell, New York.

*Reformed Church in U. S.*

John W. Appel, Lancaster, Pa.

Rev. James I. Good, Philadelphia, Pa.

Rev. George W. Richards, Lancaster, Pa.

*Reformed Episcopal Church.*

Rt. Rev. Robert L. Rudolph, New York.

*United Brethren in Christ.*

Bishop G. M. Mathews, Chicago, Ill.

Pres. M. R. Drury, Philomath, Oregon.

*United Evangelical Church.*

Bishop U. F. Swengel, Harrisburg, Pa.

*United Presbyterian Church.*

Rev. W. E. McCulloch, Pittsburgh, Pa.

Rev. W. I. Wishart, Pittsburgh, Pa.

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Rev. Charles S. Macfarland is a member of the general American Committee, and also of its Executive Committee.

The following action is recommended :

*"Whereas*, the American Committee on the celebration of the completion of one hundred years of peace between Great Britain and the United States, since the signing of the Treaty of Ghent on Christmas Eve, 1814, has asked the co-operation of the Churches in the great and elaborate preparations in progress to make this event memorable in the relationship of nations, be it,

*"Resolved*, That the Federal Council of the Churches of Christ in America, representing thirty denominations and many millions of churchmen, enter into the preparation of this anniversary celebration with the heartiest concord and that it urges the Committee already created to take such steps as may be necessary to secure the active participation of every church in the nation in this celebration, by the preaching of sermons, by exercises of the children, and by such other methods as may seem desirable.

*"Resolved*, Further that the Federal Council, while rejoicing over the hundred years of unbroken peace with Great Britain, and while calling attention to the fact that the two great countries of the United States and Canada with three thousand miles of boundary between them have been able to keep the peace without either fort or battleship, this body representing almost all the Evangelical Christians of the United States would urge that this century of peace be made lasting and be assured by the signing of a treaty of arbitration between Great Britain and the United States, agreeing that all disputes that may hereafter arise which cannot be settled by diplomacy shall be submitted to judicial decision by arbitration in the Christian spirit, and that the nations learn war no more."

(Signed.)      H. K. CARROLL, *Chairman*.

## Treasurer's Report for the Fiscal Year 1913

### *Payments.*

Administration, .....	\$5,000 00	
Stenographers and assistants, .....	3,664 02	
Typewriting, .....	926 21	
Office expenses, .....	1,538 02	
Stationery, .....	1,112 24	
Postage, .....	3,065 42	
Rent, .....	950 04	
Telephone and telegraph, .....	375 23	
Furniture, .....	72 95	
Library, .....	834 37	
<i>Printing:</i>		
Gray Book: Reports for use at 2nd Quadrennial, .....	\$551 40	
Proceedings of 2nd Quadrennial, .....	842 05	
"Christian Unity" — Ad- dresses and Reports at 2nd Quadrennial,, .....	735 65	
"Spiritual Culture and So- cial Service" (for sub- scribers), .....	323 75	
General printing, .....	2,418 47	
	<hr/>	4,871 32
Traveling, .....	1,669 24	
Incidentals, .....	502 19	
Interest, .....	428 33	
	<hr/>	\$25,009 58
Executive Committee meeting at Balti- more (Delegates' expenses), .....	950 56	
Honorary Secretary, .....	2,000 00	
	<hr/>	\$27,960 14
Office at Washington, D. C. (from December 1st), .....	183 02	
	<hr/>	\$28,143 16
Commission on Peace and Arbitration, .....	2,952 26	
Committee on Church and Country Life, .....	3,620 53	
	<hr/>	
Total payments in 1913, .....	\$34,715 95	



*Receipts.*

Denominational apportionments, .....	\$11,361 95
Contributions from Churches, .....	818 17
Individual subscriptions for Federal Council, .....	8,883 15
Individual subscriptions for the Commission on the Church and Social Service, .....	2,936 78
Services of the secretary, .....	382 00
Literature, .....	437 75
Sale of "Christian Unity," .....	338 05
Library, .....	750 00

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\$25,907 85

Subscriptions for The Commission on Peace and Arbitration, .....	2,952 26
Subscriptions for The Committee on Church and Country Life, .....	3,620 53

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Total receipts in 1913, .....\$32,480 64

Deficit for 1913, .....	2,235 31
Add the deficit January 1, 1913, .....	4,023 67

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Total liabilities January 1, 1914, ..... \$6,258 98

*Assets.*

The unpaid liabilities shown above amount to \$6,258.98. Against this there are assets consisting of denominational apportionments unpaid but guaranteed, which altogether amounted to \$1,184. This will reduce the deficiency of the past year to about \$1,150—and the total to about \$5,100.

We also have a Permanent Fund of \$1,000.

The following are the denominational apportionments as announced for 1913 based as usual on the report of Secretary H. K. Carroll. The rate is at one dollar for each 1,000 of membership, together with the amounts received from each.

	<i>Mem'ship.</i>	<i>Appor'm't.</i>	<i>Amount Received 1913.</i>
Baptist Churches, North, .....	1,175,923	\$1,176 00	\$300 00
National Baptist Convention (colored),	1,912,219	1,913 00	.....
Free Baptist Churches, .....	65,440	66 00	71 00
Christian Church, .....	102,902	103 00	103 00
Congregational Churches, .....	742,350	743 00	750 00
Disciples of Christ, .....	1,340,887	1,341 00	1,144 00
Friends, .....	100,568	101 00	101 00
German Evangelical Synod of North America, .....	258,911	259 00	200 00
Evangelical Association, .....	110,134	111 00	111 00
Lutheran Church, General Synod, ...	316,949	317 00	317 00
Mennonite Church, .....	18,674	19 00	19 00
Methodist Episcopal Church, .....	3,293,526	3,294 00	2,833 33
Methodist Episcopal Church, South, ..	1,919,873	1,920 00	1,920 00
African Methodist Episcopal Church, .	620,234	621 00	621 00
Church, .....	547,216	548 00	.....
Colored Methodist Episcopal Church in America, .....	234,721	235 00	.....
Methodist Protestant Church, .....	183,318	184 00	184 00
Moravian Church, .....	18,970	19 00	19 00
Presbyterian Church in the U. S. A.,	1,368,150	1,369 00	1,350 00
Presbyterian Church in the U. S. (South), .....	292,845	293 00	300 00
Primitive Methodist Church, .....	7,114	8 00	.....
Protestant Episcopal Church, Commis- sions on Christian Unity and Social Service, .....	970,451	971 00*	.....
Reformed Church in America, .....	118,564	119 00	119 00
Reformed Church in the U. S., .....	300,147	301 00	301 00
Reformed Episcopal Church, .....	10,400	11 00	25 00
Reformed Presbyterian Church, Gen- eral Synod, .....	9,213	10 00	10 00
Seventh Day Baptist Church, .....	8,194	9 00	32 62
United Brethren Church, .....	301,448	302 00	302 00
United Evangelical Church, .....	74,732	75 00	75 00
United Presbyterian Church, .....	139,617	140 00	140 00
Welsh Presbyterian Church, .....	13,841	14 00	14 00
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	16,577,531	\$16,592 00	\$11,361 95

The accounts have been audited by a certified public accountant.

ALFRED R. KIMBALL,

*Treasurer.*

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\*This amount has been met by special individual subscription.

# Reports of Commissions.

## COMMISSION ON EVANGELISM.

Report to the Executive Committee, Baltimore, Md.,  
Dec. 4, 1913.

To the Executive Committee of the Federal Council,

DEAR BRETHREN:

It gives me pleasure herewith to submit to you the first Annual Report of the Commission on Evangelism, which held its first regular meeting in Atlantic City, N. J., September 16-17, 1913, and organized its work by the appointment of officers in addition to the Chairman. Under the rules of the Federal Council, the Chairman was appointed by the President of the Council. The other officers chosen were: Vice-Chairman, Rev. Joseph F. Berry, Bishop of the Methodist Episcopal Church; General Secretary, Rev. William E. Biederwolf, Secretary of the National Federated Evangelistic Committee; and the Recording Secretary, the Rev. C. E. Schaeffer, Secretary of the Board of Home Missions of the Reformed Church in the U. S.

In addition an Executive Committee was appointed, consisting of the following persons (arranged in alphabetical order):

<i>Church.</i>	<i>Member.</i>
Disciples, .....	Rev. Peter Ainslie, Baltimore, Md.
Congregationalist, .....	Rev. George L. Cady, Boston, Mass.
Lutheran, .....	Rev. Luther De Yoe, Philadelphia, Pa.
Baptist, .....	Rev. Charles H. Dodd, Philadelphia, Pa.
Presbyterian in the U. S.,	Rev. Richard Orme Flinn, Atlanta, Ga.
United Presbyterian, .....	Rev. R. A. Hutchison, Pittsburgh, Pa.
Moravian, .....	Rev. Bishop M. W. Leibert, New York.
Presbyterian in the U. S. A.	Rev. George G. Mahy, Philadelphia, Pa.
Methodist Episcopal South,	Rev. John M. Moore, Nashville, Tenn.
Reformed in U. S., .....	Rev. Charles E. Schaeffer, Phila., Pa.
Protestant Episcopal, ....	Rt. Rev. Ethelbert Talbot, S. Bethlehem, Pa.
Reformed in America, ...	Rev. O. M. Voorhees, New York, N. Y.
Methodist Episcopal, ....	Rev. J. G. Wilson, Philadelphia, Pa.,

With the Chairman, Rev. W. H. Roberts, and the General Secretary of the Commission, Rev. W. E. Biederwolf.

A Committee on Finance is in process of being appointed and the full list of names will be announced later, the Chairman of the Committee being C. W. Dorsey, of Baltimore, Md.

The acting treasurer is the Rev. Charles E. Schaeffer, who can be addressed at the Reformed Church Building, Fifteenth and Race Streets, Philadelphia, Pa.

It is expected that the office of the Commission will be located in the Witherspoon Building, Philadelphia, Pa., and that it will be opened for business on Jan. 1, 1914.

One of the features of the meeting consisted of ten-minute reports by a representative of each of the denominations in the Federal Council. Twenty-one representatives reported personally for their Churches, and several who were unable to be present sent written reports or letters. All testified to the great and growing interest throughout the Churches in Evangelism, and the felt need that active systematic, and co-operative work should be undertaken by them all. The basis of the need was found to be not a sense of weakness or of failure in the present, but the realization that the resources of the Churches, both in men and means, which are greater in this twentieth century than ever before, were capable of a development and use which would result in great spiritual advances, made evident by the winning of souls, and in the increasing progress of the Kingdom of Christ.

The spirit of the meeting was admirable, and the manifest fellowship of Christians, which has been cultivated by the Association of the Churches in the Federal Council, was notable. The members of the Commission realized fully their responsibility for what Christians everywhere regard, as the "supreme mission" of the Church.

The General Secretary is carrying on correspondence with the Evangelistic Agencies of the several Churches, so far as appointed, and the next meeting of the Commission will be held in Philadelphia, Pa., April 24, 1914. By that time it is hoped that the work will be sufficiently organized. Meantime the prayers, sympathy and support of God's people, whatever their Church or denominational name, are earnestly and cordially requested.

(Signed.) WILLIAM H. ROBERTS, *Chairman*.



## COMMISSION ON FOREIGN MISSIONS.

### Minutes of Meetings.

#### 1. *Meeting of Nov. 13, 1913.*

The Commission met on Thursday, November 13th, 1913, at 3 p. m. at 156 Fifth Avenue, New York City.

Present: Reverends Bartholomew, Chamberlain, Fagg, Gullick, Haggard, Halsey, de Schweinitz, and Charles S. Macfarland, Secretary of the Federal Council; Messrs. White, Williams, and Speer, Chairman.

The meeting was opened with prayer by Dr. Fagg.

The Chairman then outlined the purpose and possibilities of the Commission. Its policy might be to remain in its present state which is largely one of inertia, or to do even less than it is now doing, or to do more than is now being done.

In regard to making all the Foreign Mission organisms work unitedly, there are various obstacles. The following objections are some of those which came up in considering the union of the Foreign Missions Conference with the Federal Commission:

1. The Conference is international, whereas the Commission is national.

2. The Conference includes some denominations which are not in the Federal Council.

3. The Conference is autonomous, and wishes to remain so.

The Chairman suggested several possible methods of bridging between the Conference and the Commission. The Chairman then read the Policy which he had outlined in a letter written to the members of the Commission on Oct. 1, 1913. He then presented the following questions for general discussion:

1. What should be the relation between the Conference and the Commission?

2. What could the Commission really accomplish?

After full discussion the articles of the plan as outlined in the letter of the Chairman of October 1st were considered for formal action.

1. It shall be the policy of the Commission not to duplicate the work of the Annual Conference of Mission Boards and of the Committee on Reference and Counsel, and to look forward to the time when the foreign mission function of the Federal Council may be discharged through the Annual Conference of the Foreign Mission Boards.

2. It shall be the policy of the Commission to use whatever influence it may, as an agency of the Federal Council of

the Churches, to forward those movements of co-operation and unity which the Foreign Mission Boards are promoting, and in which they need the support of their Church constituencies.

3. It shall be the policy of the Commission to publish from time to time such bulletins or pamphlets as it may deem helpful to the mission cause and appropriate for it, in view of its character and relationships, to issue.

4. It shall be the policy of the Commission to keep before the Churches the attainments already made in foreign missionary work in federation, co-operation and unity, as a help to the Church at home in its consideration of the methods and possibilities of unity in the work of the church in the United States.

These were all carried unanimously.

It was also voted that the Chairman of the Commission appoint an Executive Committee of seven with himself as Chairman, including as many members of the Committee on Reference and Counsel of the Foreign Missions Conference as are members of the Commission. This was seconded and carried unanimously.

Rev. Sidney L. Gulick, of Japan, then spoke of the race problem, especially the American-Japanese phase of it, urging a serious consideration of the question by the Federal Council.

The meeting adjourned.

(Signed.) GEORGE T. SCOTT, *Clerk of the Meeting.*

## 2. Meeting at Garden City, N. Y., Jan. 15, 1914.

The Commission on Foreign Missions met at Garden City, N. Y., Jan. 15, 1914, at 5 p. m. The Chairman, Robert E. Speer, presiding.

The Chairman made a statement setting forth the previous action of the Commission, stating some of the more important questions at issue, especially that of relationship with the Foreign Missions Conference of North America.

He also reported negotiations relative to the matter of delegating Rev. Sidney L. Gulick for a nation-wide hearing as a representative of the missionaries in Japan on the question of American relationships with the Eastern races.

Dr. Speer then introduced Rev. Charles S. Macfarland, Secretary of the Federal Council, who reported that in compliance with a memorial received from missionaries in Japan, the Executive Committee of the Federal Council had ordered the appointment of a Joint Committee to be made up of ten members from the Commission on Foreign Missions and ten

members of the Commission on Peace and Arbitration, to include the two Chairmen of these Commissions, and the Secretary of the Commission on Peace and Arbitration, Rev. Frederick Lynch. This Joint Committee shall make a preliminary study of the question and report to the Executive Committee with recommendations concerning the memorial of the missionaries in Japan.

Dr. Macfarland set forth the necessity for proper co-operation with the Foreign Missions Conference of North America and recommended certain special matters which the Commission might undertake, including the preparation of an adequate report on the relationship between the movement for Christian unity on the home field and in the foreign field.

The whole question at issue was discussed by Rev. Paul de Schweinitz, Rev. James L. Barton, Charles E. Tebbetts, Bishop W. F. Oldham, Prof. Harlan P. Beach, Rev. W. W. Pinson, Miss Harriet Taylor, F. P. Turner, Mornay Williams, and Rev. A. R. Bartholomew.

The plans for religious activities, including missionary exhibits at the Panama-Pacific Exposition, were set forth by Rev. H. H. Bell, of San Francisco, Secretary of the Committee of One Hundred appointed by the Federal Council.

Dr. Macfarland recommended that the Executive Committee of the Commission, to be appointed by the Chairman, should be authorized to act in the name of and with the power of the Commission, within its discretion, referring more important questions to the whole Commission by correspondence.

It was voted that such action be taken.

After prayer by Rev. E. H. Rawlings the meeting adjourned.

(Signed.)      GEORGE T. SCOTT, *Clerk of the Meeting.*

### **Supplementary Action of the Administrative Committee.**

At a subsequent meeting of the Administrative Committee the following action was taken:

"That the Administrative Committee recommend that the Commission on Foreign Missions bring about the closest possible relationship with the Foreign Missions Conference of North America, and that the Commission offer to the Conference any assistance possible for the provision of its needs.

"That in response to the recommendation of Robert E. Speer, the Chairman of the Commission on Foreign Missions, the Secretary of the Federal Council be empowered to act for the Federal Council Commission on Foreign Missions in arranging a nation-wide hearing Rev. Sidney L. Gulick as a representative of Christian Missionaries in Japan relative to Eastern race relationships, and that the Treasurer, Mr. Kimball, be empowered to arrange for the necessary expenses of Dr. Gulick."

## COMMISSION ON THE CHURCH AND SOCIAL SERVICE.

**Minutes of Annual Meeting, Baltimore, Md., Dec. 4, 1913.**

*(The Annual Report of this Commission is included in the Report of the Secretary of the Council.)*

The meeting was called to order at 9:45 A. M., by Rev. Charles S. Macfarland, Secretary of the Federal Council. In the absence of the Chairman, Rev. O. W. Powers was elected as Chairman pro tem, and Rev. Samuel Z. Batten was appointed to act as Executive Secretary pro tem. Prayer was offered by Dr. Batten.

It was

*Voted*, That the courtesies of the floor be extended to visitors.

The following members of the Commission were present: Prof. James R. Howerton, A. J. McKelway, Rev. William E. Lampe, Miss Louise Holmquist, Rev. C. J. Musser, Rev. O. W. Powers, Pres. H. L. Elderdice, Rev. Frank Mason North, Rev. Howard B. Grose, Rev. William I. Haven, John M. Glenn, Pres. S. K. Mosiman, William F. Cochran, and Secretaries Charles S. Macfarland, Henry A. Atkinson, Samuel Z. Batten, and Frank M. Crouch.

The following visitors were also registered: Rev. A. W. Lightbourne, Rev. S. S. Lappin, Rev. John R. Straton, Rev. Clayton H. Ranck, William C. Hubbard, Rev. W. S. Jacobs, Charles P. Janney, Rev. John L. Barnhart, and Rev. F. H. Klemme.

A telegram from Gifford Pinchot announced that he was unexpectedly detained at the last moment from being present to report for the Committee on the Church and Country Life.

It was

*Voted*, That the reading of the minutes of the previous meeting be dispensed with.

The report of Secretary Macfarland relative to the work of the Commission, as contained in his general report to the Executive Committee of the Federal Council, was then received and considered.

In relation to the section concerning investigations, the committee reported progress relative to the investigation at Pater-son, N. J.

At this point in the meeting the President of the Federal Council, Prof. Shailer Mathews, was introduced to the Commission by Secretary Macfarland, and he brought greetings to



the Commission from the Executive Committee of the Federal Council.

The Committee on Investigations reported its progress on the investigation of prison conditions. Resolutions on prison reform were submitted, by request, by Dr. Batten.

It was

*Voted*, That these resolutions be referred to the Committee on Investigations.

Secretary Macfarland was authorized to appoint members of the Commission at his discretion to represent the Commission at meetings of organizations for social service.

After considering the item in the Secretary's report relative to translating the literature of the Commission into German and other foreign tongues, this was approved and a special committee consisting of Drs. Macfarland, Batten, and Richards, were appointed to represent the Commission in co-operating with the Home Missions Council in the preparation of social service literature in foreign tongues.

It was

*Voted*, That this committee add to their numbers at their discretion.

Resolutions relative to the care of immigrants were referred to the Committee of Direction.

It was

*Voted*, That it is the sense of the Commission that an Associate Secretary should be appointed by the Executive Committee of the Federal Council, all of whose time should be devoted to the interests of the work represented by the Commission.

The Commission voted its approval of the work of the Committee on the Church and Country Life as set forth in the report of the Secretary.

A special Committee was appointed to prepare a report from the Commission on the Church and Social Service to the Executive Committee of the Federal Council, the report to be presented before adjournment in the afternoon. The following were appointed members of the committee: Rev. Samuel Z. Batten, Rev. F. M. Crouch, William F. Cochran, Miss Louise Holmquist, Rev. William E. Lampe, and Prof. George W. Richards. This committee was to take special note of the following items which had been referred to by the Commission in this meeting, namely:

The Matter of Church and Country Life.

The Wage Question.

Report on Prison Reform.

### Report on Immigration.

#### The Request for a Secretary.

#### The Co-operation and Standardization of Reform Associations and Social Legislation.

The Committee reported to the Executive Committee of the Federal Council and the report as amended and adopted by the Executive Committee of the Federal Council is as follows:

"WHEREAS, The present admirable platform of the Federal Council adopted in Chicago in 1912, deals mainly with the problems of industry and

"WHEREAS, Other phases of the total social problem besides industry—viz. country life, immigration, social waste—are pressing on the attention of the Church and Society; therefore be it

"Resolved, That this Commission be instructed to report to the Executive Committee suggestions touching the present social platform of the Council, giving especial attention to the spiritual basis of social service and formulating the Christian spirit on such other matters as may appear desirable.

"Resolved, In view of the various national measures bearing on social progress already enacted and proposed, that the Social Service Commission take steps to prepare a digest of Federal social legislation and to co-ordinate the different measures of social legislation that are proposed for enactment.

"Resolved, That the Executive Committee be requested to appoint an Associate Secretary whose time shall be devoted to the work of the Commission on the Church and Social Service, as soon as the resources available for the Commission make such action possible.

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("Voted, To receive the report of the Commission and that resolutions numbers one and two be adopted, and that resolution number three be referred to the Administrative Committee with power.)

("Voted, That the report of the Commission as amended be approved and referred to the Executive officers and Administrative Committee for publication.")

The meeting adjourned.

(Signed.) O. W. POWERS, *Chairman Pro Tem.*  
GEORGE W. RICHARDS, *Recording Secretary.*

## COMMISSION ON RELIGIOUS EDUCATION.

## Report to the Executive Committee.

Baltimore, Md., Dec. 5, 1913.

*To the Executive Committee of the Federal Council of the Churches of Christ in America:*

The Commission on Religious Education, authorized by the Federal Council at its second quadrennial meeting, December, 1912, met for organization at 9:30 o'clock to-day, Chairman W. F. Tillett presiding. There were present eighteen members of the Commission and fourteen visitors.

The Commission elected Henry H. Meyer Secretary and a Committee was appointed to nominate such other officers as may be needed.

Statements and suggestions regarding the scope and purpose of the Commission were read, one of them prepared by the Chairman and two others at his request, as follows:

"(1) From the standpoint of an educator engaged in the work of religious education in a denominational institution of higher learning—prepared by the Chairman.

"(2) From the standpoint of one engaged in denominational and interdenominational Sunday School work—prepared by Henry H. Meyer, Secretary of the Sunday School Council of Evangelical Denominations.

"(3) From the standpoint of an organization already prominently engaged in the general field of religious education—prepared by Henry F. Cope, Secretary Religious Education Association."

After discussion of the subject, the following brief statement of scope and purpose was adopted as expressing the present sense of the Commission.

The scope of this Commission is understood to be as wide as the whole field of religious education, and the function and procedure of the Commission to be not to work *de novo*, but to promote the co-operation of all agencies now at work, and to make the labors and results of these agencies available to the churches and the world at large.

Topics were selected as worthy of early special consideration by the Commission, each topic to be assigned to a Committee of five for preliminary survey and report at a future meeting of the Commission. The topics chosen were as follows:

I. Correlation between the Churches and the Public Schools in the Work of Religious Education. Committee: Rev. G. U.

Wenner, Chairman; Rev. H. C. Culbertson, Rev. Thomas Nicholson, Rev. A. L. Philips, Rev. Stonewall Anderson.

2. Elementary Religious Instruction in the Sunday school and the Training of Christian Leaders and Teachers in Our Colleges, Universities, and Seminaries: Rev. C. D. Bulla, Chairman; Rev. James E. Clark, Rev. Edgar Blake, Prof. Ira M. Price, Robert M. Hopkins.

3. The Utilization of the Public Press in the Interest of Religious Education: Rev. George P. Mains, Chairman; Pres. Henry C. King, C. A. Hauser, F. M. Braselman, Pres. F. D. Kershner.

4. Religious Education in the Home: Rev. Martin Summerbell, Chairman; H. F. Cope, Pres. Ira Landrith, Rev. David G. Downey, Rev. A. E. Gobble.

Announcement was made concerning certain plans of the Council of Church Boards of Education, and the following Minute was adopted:

"We have heard with pleasure of the purpose of the Council of Church Boards of Education to affect an organization representative of various denominational colleges and analogous to the National Association of State University Presidents. We ask the Secretary of this Commission to transmit to the Executive Committee of the Council of Church Boards of Education the urgent request of this Commission, that said Council give attention to this subject at its forthcoming annual meeting in January, and if possible provide for such an organization."

The item regarding "National Support of Education," referred to this Commission by the Executive Committee, was considered and a statement of the contents of the communications relating thereto was made by the Secretary. On motion, the matter was laid on the table.

"*Voted*, That the Commission request the Administrative Committee to confer with the Commission on Religious Education before disposing of the item regarding a suggested calendar of Special Days for general observance by the Evangelical churches of North America."

The Commission was addressed by Dr. Milton Fairchild, representing the National Bureau of Education, who called the attention of the Commission to the importance of character education in the Public Schools, and requested the co-operation of those present in his effort to secure individual answers to a list of questions which he is submitting to the clergy of the United States with a view to ascertaining how far the clergy favor moral instruction in the Public Schools. The individual co-operation of those present was promised.



The President of the Federal Council, Dean Shailer Mathews, was introduced by the Secretary of the Council, Rev. Charles S. Macfarland, and addressed the Commission on behalf of the Administrative and Executive Committees of the Council, expressing the appreciation on the part of these Committees of the importance and possibilities of the Commission on Religious Education.

The following were elected as additional officers of the Commission: Nolan R. Best, New York City, Vice-Chairman; Rev. H. H. Meyer, Treasurer.

The following were elected as the Executive Committee of the Commission: The three officers of the Commission, viz.: W. F. Tillett, Chairman; N. R. Best, Vice-Chairman; Henry H. Meyer, Secretary and Treasurer; and Rev. B. S. Winchester, Boston, and Rev. William E. Chalmers, Philadelphia.

The Commission makes the following recommendations:

(1) We recommend that the name of this Commission on Religious Education be changed to "The Commission on Christian Education."

(2) We recommend that the Executive Committee add to our Commission a representative each of the Young Men's Christian Association and the Young Women's Christian Association.

(3) We recommend that an appropriation be made for meeting the necessary expenses of the Commission, the amount to be determined by the President, Secretary, and Treasurer of the Federal Council, and the Chairman and Secretary of the Commission.

(Signed)

W. F. TILLETT, *Chairman.*

HENRY H. MEYER, *Secretary.*

## COMMISSION ON STATE AND LOCAL FEDERATIONS.

### Report to the Executive Committee.

The Commission on State and Local Federations meets for the first time, in connection with this session of the Executive Committee. With its members scattered from Maine to Hawaii an earlier meeting, and indeed a full meeting, has been impossible. Nevertheless by correspondence some preliminary arrangements have been agreed to, and the Chairman, partly authorized and partly upon his own initiative, has conducted considerable correspondence, in which he has been assisted by Edward M. McConoughey, Assistant to Dr. Macfarland, in the office in New York.

The most important achievement of a technical character has been the gathering of data for the compilation of a Directory of Federations. This, Mr. McConoughey, after the drafting of the questionnaire and other letter forms, has personally carried to successful completion. We have data ready for publication concerning twenty State Federations, eighty-nine City Federations and fifteen County Federations, besides a mass of information covering many other organizations.

The question has been raised whether local federations might not be regarded as out-stations of the Federal Council. This question entails considerations somewhat fundamental in character which must not be overlooked.

### The Relations of State and Local Federations to the Federal Council.

State and Local Federations are not constituent members of the Federal Council. The Federal Council is composed of delegates from the national, denominational organizations. The State and Local Federations, therefore, are not expected to send delegates to the Federal Council, nor to sustain to the Federal Council the same relations as are sustained by the national, denominational organizations, which are the several constituent parts of the whole; but the State and Local Federations, embodying principles in a smaller area like unto those embodied in the Federal Council for the nation, are related geographically as subordinate, but, organically independent and self-created, have with the Federal Council only the relations which spring from similarity and sympathy.

With this recognition of the relationship sustained by State and Local Federations to the Federal Council, the appoint-

ment of these federations as local representatives of the Federal Council, if made, must be regarded, not so much as the establishment of an official bond or the appointment of a technical and legal representative, as the acknowledgment of this mutual similarity and sympathy, and a declaration that the lesser body within its smaller territory will represent and assist the larger body in those plans and purposes which are applicable in the smaller area. It is the frank acknowledgment of a co-operating fellowship.

### **The Functions of State and Local Federations.**

No clear line of demarcation can be drawn and no hard and fast distinctions be made between the kinds and the character of the functions of the Federal Council, State Federations and City Federations. Each kind springs up as a native and original growth out of its constituent elements; the City Federation out of local churches within a city for the purpose of expressing ideals and objects, or of doing specific work desired by all, but impossible for each separately to do, or at least to do as well; the State Federation out of the denominational organizations within the State for objects and purposes common to all; and the Federal Council out of its constituent elements which are the nation-wide denominational organizations. In each instance the authority of the Federation or the Federal Council arises from the mutual agreements given in the organization by the bodies combining. There is no authority from a superior body, or over-lord of any kind. The Federal Council has above it no body legislating concerning its functions and proceedings; it acts in behalf of the bodies which have created it and only so far as they authorize its action. The State Federation has likewise above it no authoritative control; no superior body has granted it a charter or authorized its existence; it exists because its constituent elements called it into being; its tasks and its functions are those which the constituent parts desire, order or permit. The City Federation, or other local Federation, in a similar manner, derives its right to be not from a State Federation nor even from a Federal Council, but from its component and constituent parts.

In general, the Federal Council is busied with religious, moral and ecclesiastical subjects of nation-wide or of a world-wide character; State Federations are busied with such questions as relate locally to the interests of the State, and in the State Federations more frequently the judicial function of determining rights and proprieties between denominational organizations in the exercise of their Home Mission duties with-

in the State come up for consideration; while in the City or Local Federation, although questions of almost every character, which bear upon municipal and local conditions, receive consideration, yet the functions largely are of an executive character, such as pertain to parish districting, united effort for the application and enforcement of law and the creation and mobilization of public sentiment for ethical and moral praxis.

### Standardization.

The federative ideal, expressing a principle, does not require a set form or fixed phrases. The principle of co-operation and concert of plan and purpose may find expression in as varied forms as there are places and people. A standard form of organization may suggest an ideal; but carries with it no inherent virtue, and requires no subservient imitation. In our recognition of federations and with our propagation of the federative ideals we should allow every legitimate variety.

No uniform name need be employed for the designation of a Federation. It may be called a league, a union, an association, a council, a commission, a federation, or any other descriptive term coupled with any adjective or noun, carrying qualifying attributes, such as inter-church, inter-denominational, united, general, federated, church, of the church, or of churches. The principle is larger than a name and may be included in an entire vocabulary. We put no brand nor trademark on the principle, although we prefer common designations for the sake of quick and easy understanding. As a matter of fact listed in our Directory of Federations, we have one League, one Union, one Association, three Commissions, seventeen Councils, and ninety-five Federations. It certainly would appear advisable in the future to avoid the use of the name Council for a State or Local Federation, inasmuch as that is the technical designation of the national organization. As a qualifying adjective, the word Comity is used once, United once, General once, Interdenominational four times, Federated nine times, and Inter-Church thirty-nine times. It would appear, therefore, that the composite name, like a composite photograph, which is gradually emerging, is the name Inter-Church Federation.

The membership of State and Local Federations should be left entirely to local determination. This becomes obvious when one considers that the State and Local Federations originate from their constituent parts, in response to the federating impulse, for specific tasks which the State, the City or the locality requires. As an indigenous product each federation



must grow out of the soil in which the seed becomes implanted, in which the roots may find nourishment, from which the sap may flow and for which the life may find expression. No State or Local Federation now existing includes all of the membership of the Federal Council. Some are composed of but few denominations; others of comparatively many. Some include organizations outside of the church, not a few have in their membership bodies entirely unrelated with the Federal Council. The limitation or the extension of the membership of the State and Local Federations need not concern the Federal Council, since the Federal Council has neither called these Federations into existence nor is responsible for their specific agreements and functions.

It will be interesting to note that in the Federations reporting the Baptist Churches of the North are represented ninety-six times, colored Baptist Churches twelve times, Free Baptist Churches thirteen times, Christian Churches thirty-nine times, Congregational Churches eighty-five times, Disciples twenty-one times, Friends twenty-one times, the German Evangelical Synod thirteen times, the Evangelical Association twenty-one times, the Lutheran Church, General Synod, thirty-seven times, the Mennonite Church once, the Methodist Episcopal Church, South, twelve times, the Methodist Episcopal Church one hundred and seven times, the African M. E. Church seventeen times, the African M. E. Zion Church fourteen times, the Colored M. E. Church in America once, the Methodist Protestant Church seventeen times, the Moravian Church five times, the Presbyterian Church in the U. S. A. eighty-two times, the Presbyterian Church in the U. S. eight times, the Primitive Methodist Church nine times, the Protestant Episcopal Church, or its Commissions on Christian Unity and Social Service, fifty-eight times, the Reformed Church in America eleven times, the Reformed Church in the U. S. fourteen times, the Reformed Episcopal Church four times, the Reformed Presbyterian Church, General Synod, four times, the Seventh Day Baptist Church three times, the United Brethren Church thirty-one times, the United Evangelical Church twelve times, the United Presbyterian Church thirty-seven times, and the Welsh Presbyterian Church six times; and now I have finished the list of the constituent bodies which are members of the Federal Council. But in State and Local Federations, other bodies are represented as follows (I give not complete ecclesiastical designations, but such as are descriptive):

Congregational Methodist once, Swedish Lutheran twice, Swedenborgian six times, Unitarian twenty-four times, Uni-

versalist twenty-five times, Free Methodist once, English-Lutheran three times, Salvation Army five times, Volunteers of America once, Advent Christians six times, Cumberland Presbyterians once, Dunkards once, Calvinistic Methodists once, Holiness once, Catholic Apostolic once, Roman Catholic twice, the Young Men's Christian Association five times, the Woman's Christian Temperance Union once, the Wesleyan Methodist Episcopal once, German Reformed once, Reformed Evangelical once, Pentecostal four times, United Norwegian Lutheran once, Greek Orthodox once, and Lutheran Missouri once. I have named twenty-five bodies represented in the membership of State and Local Federations as reported to headquarters which have no membership in the Federal Council.

### Simplicity of Aim.

From the reports which have come to hand, it is apparent that not a few State and Local Federations, once promising and exuberant in the zeal of their beginning, have ceased activity and are dormant, if not, indeed, defunct. Not infrequently the failure of a Federation is due to the fact that it has not represented its own constituency, or been true to its own environment. A comprehensive program, an ideal form of organization, a specific task which belongs appropriately to one Federation may have no place in another; and yet, if a second body in the spirit of imitation without regard to its own genius, its own peculiar situation and surroundings, undertakes to imitate another organization, it will fail to draw the vital forces out of its constituent elements which make it really worth while. A Federation can have no better aim than to discover the needs and opportunities peculiar to its own place, whether State or City, and to express the purposes and convictions which come naturally and almost inevitably out of the elements of which it is composed.

### Recommendations.

#### I. DEFINITIONS.

In the tabulation of returns from the State and Local Federations, the Commission has found it necessary to formulate certain definitions and to be guided in listing and classifying Federations by the distinguishing characteristics involved in these definitions.

(1) *A Local Federation* is an inter-denominational body whose members are elected by the membership of the several local churches or are appointed by committees or officials of

these respective churches as representative of the entire church.

(2) *A State Federation* is an inter-denominational body the members of which are elected or otherwise officially appointed as representatives of the denominational organizations within the State.

(3) *A Union Church* is an organization for worship and the exercise of ecclesiastical functions locally, the members of which sever connection with other churches and have membership in this alone. It is an undenominational church.

(4) *A Federated Church* is a combination of two or more churches, usually small and weak, each preserving its own ecclesiastical existence and connections with its own denomination, but as one local church, employing one pastor and usually maintaining all services in common. Within it benevolences for missionary enterprises are cultivated and gifts are sent to the several denominational headquarters as agreed upon.

(5) In want of a better designation; we would suggest the term *Interdenominational Church* as applicable to a church composed of individuals who do not sever connection with their several home churches, but unite for local church purposes in a common organization and thus maintain a dual church relationship.

## II. THE LOCAL IDEAL.

As defined above, we recognize certain serious deficiencies as inhering in the union, or undenominational church. (1) It lacks the fellowship of other churches. (2) It receives no expert supervision and oversight. (3) It has no adequate source of ministerial supply. (4) No religious literature springs from it or returns to it. (5) It has no direct responsibility for Christian education. (6) It has no alliance with and responsibility for, missionary enterprises—Home and Foreign. (7) Usually it fails of adequate instruction in religious truth, and, (8) In experience it has proven still to contain the elements of discord and disunion.

We are agreed that the ideal church within a community, too small for two or more churches, in which Christian forces can combine, is a single denominational church connected with one of the Christian denominations, equipped and organized for all forms of Christian service at home and abroad, and that the Interdenominational Church, the Federated Church or the Union Church should be regarded as expedients, fully justified, although not ideal, when conditions permit nothing better.

## III. PUBLICATIONS.

We recommend for the dissemination and the propagation of the ideas and ideals of federations that the Administrative Committee give consideration, favorable if possible, to the publication at our central office of a Bulletin devoted to the interests of State and Local Federations. We propose the employment of other channels of publicity, such as the secular and denominational press, and the creation from time to time of a new literature in the form of circulars, pamphlets, and possibly books, describing Federation, State and Local, what it has accomplished and what it may become.

## IV. LOCAL CONFERENCES.

We approve the holding of conferences upon the subject of federation and unity of effort, in the different sections of the country, as convenience may permit, and in connection with denominational gatherings.

## V. GENERAL CONFERENCE.

We approve calling a Conference of Federations to be held in connection with the next meeting of the Federal Council.

Respectfully submitted.

ALFRED WILLIAMS ANTHONY, *Chairman.*

*Baltimore, Maryland, December 4, 1913.*



## COMMISSION ON TEMPERANCE.

### Minutes of Meetings.

Washington, D. C., Dec. 10, 1913.

Pursuant to the call of the Chairman, Rev. Rufus W. Miller, the Temperance Commission of the Federal Council of the Churches of Christ in America met in the Lutheran Church of the Reformation at 2 P. M. Prayer was offered by Rev. J. H. Lacy, and Rev. Hervey Wood. Rev. S. Zane Batten was elected Temporary Secretary. On roll call the following were found to be present.

#### *The Federal Council.*

Rev. Charles S. Macfarland, Secretary.

#### *Baptist.*

Joshua Levering, Baltimore, Md., President of the Inter-Church Temperance Federation.

Rev. S. Zane Batten, 1701 Chestnut St., Philadelphia, Pa. Secretary of the Department of Social Service, Northern Baptist Convention.

Rev. Hervey Wood, 49 Claremont Ave., New York, N. Y. Superintendent Temperance Committee General Convention Baptists of North America.

#### *Congregational.*

H. H. Spooner, Kensington, Conn.

Miss Cora Frances Stoddard, 23 Trull St., Boston, Mass.

Mrs. Zillah Foster Stevens, Alton, Ill., Superintendent Temperance Department International S. S. Association.

#### *Disciples of Christ.*

Rev. William J. Wright, Franklin, Ind., President of Board of Temperance of Disciples of Christ.

Oliver W. Stewart, 5464 Harper Ave., Chicago, Ill.

#### *Friends.*

S. E. Nicholson, Richmond, Ind. Chairman of Board of Temperance and Legislation of the Friends' Church.

Mrs. Sarah Hogue, Lincoln, Va.

Virgil G. Hinshaw, Chicago, Ill.

#### *Lutheran, General Synod.*

Rev. E. C. Dinwiddie, Bliss Building, Washington, D. C., Chairman of Lutheran Temperance Committee.

Rev. John Weidley, 233 Second St., S. E., Washington, D. C.

Rev. Geo. B. Reimensnyder, Sunbury, Pa.

*Methodist Episcopal.*

A. E. Wilson, 106 North La Salle Street, Chicago, Ill.  
Member Methodist Temperance Society.

*Moravian.*

Rev. E. S. Hagen, Lititz, Pa.

*Presbyterian Church in the U. S. (South).*

Rev. J. H. Lacy, Winchester, Va.

*Presbyterian Church, U. S. A. (North).*

Rev. Thomas Watters, Pittsburgh, Pa., President Presbyterian Board of Temperance.

Prof. Charles Scanlon, Pittsburgh, Pa., General Secretary Board of Temperance.

Rev. Percy Y. Schelly, 1020 South Sixtieth St., Philadelphia, Pa., Associate Secretary Board of Temperance.

Miss Marie C. Brehm, Pittsburgh, Pa., Lecturer for Board of Temperance.

Samuel E. Gill, Pittsburgh, Pa. Special Lecturer for Board of Temperance.

Mrs. W. F. Crafts, Washington, D. C.

John W. Cummings, 373 Fourth Avenue, New York, N. Y.

*Reformed Presbyterian.*

Rev. T. H. Acheson, Pittsburgh, Pa., sitting as Corresponding member.

*Reformed Church in the U. S.*

Rev. Rufus W. Miller, Philadelphia, Pa.

*United Evangelical.*

Rev. D. A. Poling, Columbus, O., of the United Society of Christian Endeavor.

*United Presbyterian.*

Rev. J. T. McCrory, Bellevue, Pa., Chairman of Permanent Committee on Temperance in the United Presbyterian Church.

On motion the Chairman was authorized to appoint a Committee of five with himself as a member to represent the Commission in a call upon the President of the United States to convey to him our respect and bespeak his good offices in behalf of the work of the Commission.

The Chairman announced the following in addition to him-

self as members of the Committee to call upon the President: Joshua Levering, S. E. Nicholson, A. E. Wilson, Rev. S. Z. Batten.

Upon invitation Rev. Charles S. Macfarland, Secretary of the Federal Council of the Churches of Christ in America, addressed the Commission on the Relation of the Temperance Commission to the Federal Council.

The Chairman being authorized to appoint a Committee on Organization named the following persons: A. E. Wilson, S. E. Nicholson, H. H. Spooner, Rev. D. A. Poling, Charles Scanlon.

Reports of the work being done by the various denominations were made as follows:

For the Disciples of Christ, Rev. William J. Wright.

For the Friends, S. E. Nicholson.

For the General Convention of Baptists, Rev. Hervey Wood.

For the Northern Baptists, Rev. S. Z. Batten.

For the Evangelical Lutheran, Rev. E. C. Dinwiddie.

For the United Presbyterians, Rev. J. T. McCrory.

For the Congregational, H. H. Spooner.

For the Methodist Episcopal, A. E. Wilson.

For the Moravian, Rev. E. S. Hagen.

For the Reformed Church, Rev. Rufus W. Miller.

For the Reformed Presbyterian, Rev. T. H. Acheson.

For the Southern Presbyterian, Rev. J. H. Lacy.

For the Northern Presbyterian, Rev. Charles Scanlon.

For the Temperance Department of the International S. S. Association, Mrs. Zillah Foster Stevens, Superintendent.

For the Temperance Department of the Christian Endeavor Society, Rev. D. A. Poling, Superintendent.

For the Inter-Church Temperance Federation, Joshua Levering, President.

After prayer by Rev. Thomas Watters, the meeting was adjourned until 10:45 A. M., December 11, 1913.

Washington, D. C., Dec. 11, 1913.

The Commission convened at 10:45 in the Lutheran Church of the Reformation. In the absence of the Chairman, the meeting was called to order by Joshua Levering, and was opened with prayer by Rev. S. Z. Batten.

A. E. Wilson, Chairman of Committee on Permanent Organization, reported a plan of organization which was adopted and is as follows:

### Plan.

1. NAME. The name of the Commission shall be "Commission on Temperance of the Federal Council of the Churches of Christ in America."

2. The MEMBERSHIP of the Commission shall be apportioned in the manner specified in By-law No. 6 of the By-laws of the Council.

3. The POWERS of the Commission.

The Commission shall have power to deal with the following matters:

- a. The establishment and conduct of the general office.
- b. The appointment of officers except the Chairman and of agents and committees.
- c. The offering of aid to all Temperance Committees and Agencies of the denominations in connection with denominational and general temperance efforts.
- d. The accrediting of Temperance Organizations upon certification of good standing from denominational committees or when reporting to the Commission, in accordance with the action of the Federal Council.
- e. The promotion of the cause of Temperance and instruction in the basic principles and methods of Temperance in all churches.
- f. And the stimulation of the production of a body of literature, educational and inspirational in character.

4. OFFICER AND COMMITTEES.

The officers of the Commission shall be a Chairman, to be appointed in accordance with By-law No. 8, a Vice-Chairman, a General Secretary, a Treasurer, and such other officers and agents as may, in the judgment of the Commission, be necessary, from time to time.

The Commission shall also appoint an Executive Committee and other committees as circumstances may require.

The Executive Committee shall consist of the Chairman, Vice Chairman, General Secretary and Treasurer. One Executive officer each of the denominational Temperance organizations shall be an advisory member of the Executive Committee without vote.



## 5. EXPENSES.

The expenses of the Commission shall be provided by voluntary contributions which the Commission is authorized to solicit.

## 6. METHODS OF WORK.

The following rules as to Methods of Work shall be binding upon the Commission.

- a. Work within any given denomination shall be entirely within denominational control, through an agency appointed by its supreme governing or advisory body, such agency to be a medium of communication with the Commission.
- b. The Commission shall give information as to all methods of temperance work from time to time.
- c. Co-operation with various Temperance organizations and societies of the land and their co-ordination so far as possible, by and with the view to uniting all in the one work of creating sound public sentiment and securing proper administration of Temperance laws in the state and nation.
- d. All organizations and societies soliciting the support and sympathy of the churches in behalf of Temperance are to be requested to file with this Commission an annual report containing an outline of their plans and of work and a detailed financial statement, properly audited. A refusal on the part of any organization or society to do this, to be reported to the several denominational Temperance Agencies with the suggestion that such an organization or society should not receive commendation or the support of Christian people.

## 7. MISCELLANEOUS.

The Commission shall have power to arrange for and control all details of its business and shall report to the Executive Committee of the Federal Council annually and whenever required, and also to the meetings of the Council, it being understood that the Commission will diligently comply with all instructions and regulations of the Federal Council and carry on its work in accordance therewith.

The Chairman took the chair at 11:20, on his return from the hearing before the Judiciary Committee of the House of Representatives.

The report of the Committee on Organization was received and adopted and is as follows:

Chairman, Rev. Rufus W. Miller, Philadelphia, Pa.

Vice Chairman, Joshua Levering, Baltimore, Md.

General Secretary, Prof. Charles Scanlon, Pittsburgh, Pa.

Treasurer, John Walton, Philadelphia, Pa.

Other members of the Executive Committee are: Rev. E. C. Dinwiddie, Washington, D. C., Evangelical Lutheran General Synod; Charles L. Huston, Coatesville, Pa., Presbyterian, U. S. A.; A. E. Wilson, Chicago, Ill., President Temperance Board Methodist Episcopal Church; James Wood, Mt. Kisco, N. Y., Friends; Rev. J. T. McCrory, Pittsburgh, Pa., United Presbyterian; Miss Cora Frances Stoddard, Boston, Mass., Congregational, Secretary Scientific Temperance Federation; Mrs. Sarah Hogue, Lincoln, Va., Friends, President of Virginia W. C. T. U.

The Chairman, Dr. Miller, read a paper on Work, Organization and Financing of the Commission. This included Plan of Organization substantially as adopted. The subject matter of paper was referred to the Executive Committee. The Chairman called attention to Resolutions 7 and 8, page 254, of Federal Council's report of Chicago meeting. These were referred to Executive Committee. Joshua Levering reported that, owing to sickness the President of the United States could not receive the Committee of Five.

After prayer by Dr. Watters, the Commission took a recess at 1 P. M., to meet at 2 P. M.

At two o'clock the meeting convened with the Chairman presiding. Prayer was offered by Rev. John Weidley.

On motion the calling of a meeting of all temperance forces was referred to the Executive Committee with power.

It was recommended that the name of Miss Cora Frances Stoddard and the name of Mrs. Sarah H. Hogue be recommended to the Congregational and Orthodox Friends' Churches respectively for membership on the Commission.

The Executive Committee was authorized to confer with Temperance Departments of the International Sunday school Association and the Christian Endeavor Society concerning plans, and to work through the Temperance agencies of the respective denominations with which other similar societies are connected.

S. E. Nicholson opened a discussion on the subject of leaflets and other literature and after consideration on motion of Rev. S. Z. Batten, the Chairman was authorized to appoint a Committee of Five on Literature.

United action in Temperance libraries was discussed by

Rev. W. J. Wright, President of the Temperance Board of the Disciples Church.

Miss Stoddard reviewed Ernest B. Gordon's book entitled, "The Anti-Alcoholic Movement in Europe," and commended it.

John W. Cummings, Business Manager of the National Advocate, spoke upon the willingness of that Society to co-operate in making the Advocate a medium of communication for the Commission and the several denominational temperance agencies.

Some confusion having been reported concerning various plans and methods and pledges used in securing total abstinence signatures the subject was referred to the Executive Committee.

### Finances.

It was decided that for the present the Temperance Commission should depend upon voluntary contributions from individuals and organizations for support, and further that the representatives of the several Church temperance agencies whenever practicable present the work of this Commission and take an offering for the same.

### Constitutional Prohibition.

It was resolved that it is the sense of this meeting that we approve the movement for national constitutional prohibition and the action of our Chairman in appearing before the Judiciary Committee of the House of Representatives of the United States Congress in behalf of the same.

### A Vote of Thanks.

The following resolution was adopted:

*Resolved*, That this Commission express to the pastor, Rev. John Weidley, and the officers of the Church its cordial appreciation of the use of the Church and for other courtesies.

The Chairman announced the Committee on Literature, which is as follows: Rev. S. Z. Batten, S. E. Nicholson, Miss Cora F. Stoddard, Homer J. Hall, M. D., and S. E. Gill.

An evening session was held in the form of an Illustrated Lecture on Evening or Social Centers in Churches, Schools, or Field Houses, as a counter attraction to the saloon, by Clarence Arthur Perry, of the Russell Sage Foundation.

The meeting adjourned with prayer.

RUFUS W. MILLER, *Chairman*.

CHARLES SCANLON, *General Secretary of the Commission, Conestoga Building, Pittsburgh, Pa.*

CHARLES S. MACFARLAND, *Secretary of the Federal Council*.

## COMMISSION ON HOME MISSIONS.

Minutes of Meeting, New York City, Jan. 13, 1914.

Pursuant to the call of the Chairman, Rev. H. C. Herring, the Commission on Home Missions of the Federal Council of the Churches of Christ in America met in the office of the Secretary of the Council, Rev. Charles S. Macfarland, United Charities Building, New York City, at 3 o'clock in the afternoon of January 13, 1914.

Rev. John M. Moore of Nashville led in prayer. On motion Rev. C. E. Schaeffer was appointed Secretary. The following were noted present:

Rev. L. C. Barnes	R. E. Magill
Rev. Charles H. Beck	Rev. Charles E. Miller
Rev. Edmund de S. Brunner	Rev. John M. Moore
Miss Edith M. Dabb	Rev. S. L. Morris
W. T. Demarest	Rev. O. W. Powers
Rev. H. C. Herring	Rev. Charles H. Richards
Rev. John C. Horning	Rev. Charles E. Schaeffer
Rev. Joel S. Ives	Rev. A. D. Thaeler
Rev. Paul S. Leinbach	Mrs. Warren H. Wilson
Rev. Duncan J. McMillan	and the Secretary of the Federal Council, Rev. Charles S. Macfarland.
Rev. W. F. McMurry	

The Chairman, Dr. Herring, stated the object of the meeting, pointing out at the same time the function and scope of the Commission and calling attention to the fact that the Home Missions Council is to all practical intents and purposes doing the work of the Commission, and suggested the advisability of having the Federal Council name the Home Missions Council as its Commission on Home Missions.

Dr. Macfarland, Mr. Demarest, and Dr. Barnes offered remarks along similar lines. Dr. Moore presented the following motion:

"That it is the sense of this Commission that the Federal Council should appoint the Home Missions Council as its Commission on Home Missions, and that three members of this Commission be appointed to convey this action to the Home Missions Council for its approval or rejection."

The motion was discussed by Drs. Powers, Moore, Herring, Macfarland, Leinbach, McMillan, and Mr. Demarest.



It was passed unanimously and the officers, Drs. Herring and Schaeffer, together with Dr. Barnes, were appointed the Committee called for in the Resolution.

On motion the meeting adjourned at 4 p. m.

(Signed.) CHARLES E. SCHAEFFER, *Recording Secretary*.

### Supplementary Action of the Home Missions Council.

The Home Missions Council at its subsequent annual meeting, took the following action:

"*Voted*, That the Home Missions Council welcomes the overture from the Home Missions Commission of the Federal Council, and will be glad to do anything feasible to further the end in view. It would not be possible, of course, for the Home Missions Council, or any committee from its membership, to accept the relationship to the Federal Council held by its Commissions, since this would involve, at least in theory, a supervision of the activities of the Home Missions Council by the Federal Council. The Home Missions Council, however, will be entirely willing, if the Federal Council desires us to do so, that in connection with the list of said Council's Commissions it be stated that the Federal Council recognizes the Home Missions Council as its representative in the field of Home Missions.

"The Home Missions Council will also, through its Executive Committee, prepare an annual statement as to co-operative movements in Home Mission matters, and place this in the hands of the Executive Committee of the Federal Council, and will give a resumé of these statements, with additional matter, at the Quadrennial Meeting of the Federal Council. It will welcome also at any time suggestions from the Federal Council as to subjects within the scope of its functions.

"The Home Missions Council is prepared to arrange for representatives of the Federal Council in its membership, provided the plan above outlined is accepted by the Federal Council."

(Signed) WILLIAM T. DEMAREST, *Secretary*.

### Supplementary Action of the Administrative Committee.

At a subsequent meeting of the Administrative Committee the following action relative to the Commission on Home Missions and the Home Missions Council was taken by the Administrative Committee:

"That in compliance with the vote of the Federal Council recognizing the Home Missions Council "as the proper organization of the churches at the present time for co-ordinating home mission activities," the Administrative Committee approves the action of the Commission on Home Missions and the action of the Home Missions Council; endorses the proposed co-operation of the Home Missions Council with the Federal Council through its Commission on Home Missions; invites the Chairman and Secretary of the Home Missions Council to meet with the Administrative Committee as Advisory Members; and invites the Home Missions Council to present records of its work to the Executive Committee of the Federal Council and to the Federal Council.

"The Secretary of the Federal Council is also instructed to arrange with the Home Missions Council for representatives of the Federal Council in its membership.

*"Voted,* That we express our appreciation of the election by the Home Missions Council of Dr. Carroll as the joint Secretary at Washington, D. C.

*"Voted,* That we express our hearty appreciation to the Home Missions Council for their recent action in regard to co-operation in home mission work."

## Officers of the Federal Council

President—Prof. Shailer Mathews.  
 Honorary Secretary—Rev. Elias B. Sanford.  
 Recording Secretary—Rev. Rivington D. Lord.  
 Treasurer—Alfred R. Kimball.

### EXECUTIVES.

Secretary of the Council—Rev. Charles S. Macfarland.  
 Associate Secretary—Rev. Henry K. Carroll.

### VICE-PRESIDENTS.

Baptist Churches, North.  
 Charles E. Hughes, ..... Washington, D. C.  
 National Baptist Convention.  
 Rev. E. C. Morris, ..... Helena, Ark.  
 Free Baptist Churches.  
 Pres. George C. Chase, ..... Lewiston, Me.  
 Christian Church.  
 Rev. W. W. Staley, ..... Suffolk, Va.  
 Congregational Churches.  
 Rev. Ozora S. Davis, ..... Chicago, Ill.  
 Disciples of Christ.  
 Rev. J. H. Garrison, ..... St. Louis, Mo.  
 German Evangelical Synod of North America.  
 Rev. Jacob Pister, ..... Cincinnati, O.  
 Evangelical Association.  
 Bishop Samuel P. Spreng, ..... Naperville, Ill.  
 Friends.  
 Pres. Robert L. Kelly, ..... Richmond, Ind.  
 Lutheran Church, General Synod.  
 Rev. Edwin Heyl Delk, ..... Philadelphia, Pa.  
 Mennonite Church.  
 Rev. J. W. Kliever, ..... Newton, Kansas.  
 Methodist Episcopal Church.  
 Charles W. Fairbanks, ..... Indianapolis, Ind.  
 Methodist Episcopal Church, South.  
 Bishop A. W. Wilson, ..... Baltimore, Md.  
 African Methodist Episcopal Church.  
 Bishop C. T. Shaffer, ..... Chicago, Ill.  
 African Methodist Episcopal Zion Church.  
 Rev. W. A. Blackwell, ..... Louisville, Ky.  
 Colored M. E. Church in America.  
 Bishop R. S. Williams, ..... Augusta, Ga.

- Methodist Protestant Church.  
 Chancellor D. S. Stephens, ..... Kansas City, Mo.
- Moravian Church.  
 Rt. Rev. C. L. Moench, ..... Bethlehem, Pa.
- Presbyterian Church in the U. S. A.  
 Rev. S. J. Niccolls, ..... St. Louis, Mo.
- Presbyterian Church in the U. S. (South).  
 Rev. T. S. Clyce, ..... Sherman, Texas.
- Protestant Episcopal Church.  
*Commissions on Christian Unity and Social Service.*  
 Rev. L. C. Washburn, ..... Philadelphia, Pa.
- Reformed Church in America.  
 Prof. John W. Beardslee, ..... Holland, Mich.
- Reformed Episcopal Church.  
 Rt. Rev. Samuel Fallows, ..... Chicago, Ill.
- Reformed Church in the U. S.  
 Rev. J. S. Kieffer, ..... Hagerstown, Md.
- Reformed Presbyterian Church, General Synod.  
 Prof. J. Y. Boice, ..... Philadelphia, Pa.
- Seventh Day Baptist Church.  
 Rev. L. C. Randolph, ..... Milton, Wis.
- United Brethren Church.  
 Bishop W. M. Weekley, ..... Parkersburg, W. Va.
- United Evangelical Church.  
 Bishop R. Dubs, ..... Harrisburg, Pa.
- United Presbyterian Church.  
 Rev. R. A. Hutchison, ..... Pittsburgh, Pa.
- Welsh Presbyterian Church.  
 Rev. John C. Jones, ..... Chicago, Ill.

## EXECUTIVE COMMITTEE.

### *Officers.*

Chairman, Rev. Frank Mason North.  
 Vice-Chairman, Rev. Howard B. Grose.  
 Recording Secretary, Rev. Rivington D. Lord.

### *Members by Virtue of Section IX of the Constitution.*

Bishop E. R. Hendrix.  
 Rev. Wm. H. Roberts.  
 Prof. Shailer Mathews.  
 Rev. Rivington D. Lord.  
 Alfred R. Kimball.



*Denominational Representatives.*

## Baptist Churches, North.

Rev. Clarence A. Barbour, .....	Rochester, N. Y.
Rev. William C. Bitting, .....	St. Louis, Mo.
Dr. James S. Dickerson, .....	Chicago, Ill.
Rev. Howard B. Grose, .....	Boston, Mass.
Rev. Albert G. Lawson, .....	New York, N. Y.

## National Baptist Convention.

Rev. J. E. Ford, .....	Jacksonville, Fla.
Rev. W. F. Graham, .....	Philadelphia, Pa.
John Mitchell, .....	Richmond, Va.
William H. Steward, .....	Louisville, Ky.

## Free Baptist Churches.

Rev. Alfred Williams Anthony, .....	Lewiston, Me.
Pres. Joseph W. Mauck, .....	Hillsdale, Mich.

## Christian Church.

Rev. O. W. Powers, .....	Dayton, Ohio.
Rev. Martyn Summerbell, .....	Lakemont, N. Y.

## Congregational Churches.

Rev. Hubert C. Herring, .....	New York, N. Y.
Rev. William T. McElveen, .....	Evanston, Ill.
William O. Morgan, .....	New York, N. Y.

## Disciples of Christ.

Rev. Peter Ainslie, .....	Baltimore, Md.
Rev. F. W. Burnham, .....	Los Angeles, Cal.
Pres. F. D. Kershner, .....	Fort Worth, Texas.
Rev. S. S. Lappin, .....	Cincinnati, Ohio.
W. P. Lipscomb, .....	Washington, D. C.

## Friends.

Charles E. Tebbetts, .....	Richmond, Ind.
James Wood, .....	Mt. Kisco, N. Y.

## German Evangelical Synod of North America.

Rev. W. E. Bourquin, .....	Brooklyn, N. Y.
Rev. Alfred E. Meyer, .....	Chicago, Ill.

## Evangelical Association.

J. J. Arnold, .....	Chicago, Ill.
Bishop S. C. Breyfogel, .....	Reading, Pa.

## Lutheran Church, General Synod.

Pres. William A. Granville, .....	Gettysburg, Pa.
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